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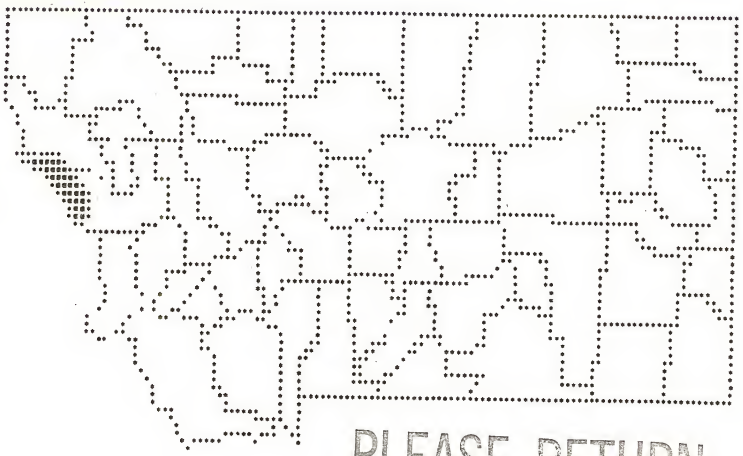

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# MONTANA COUNTY PROFILES
# SUPPLEMENT TO THE FIFTH EDITION


Compiled By

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and

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Issued By

**Census and Economic Information Center**
Montana Department of Commerce
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1989

# MONTANA COUNTY PROFILES
# SUPPLEMENT TO THE FIFTH EDITION

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# PREFACE AND ACKNOWLEDGEMENTS

The last fully revised edition of the 57-volume MONTANA COUNTY PROFILES, the fifth, was compiled by the Census and Economic Information Center in 1985. The statistical tables which you will find in this SUPPLEMENT represent a partial update of that fifth edition. These tables contain demographic and economic statistics pertaining to Montana and its counties which are compiled and disseminated annually by federal, state and private organizations.

A complete revision of the MONTANA COUNTY PROFILES is not feasible at this time because many of the data tables are products of the decennial Census of Population and Housing (1980, 1990, etc.) and the various economic censuses conducted every five years (1982, 1987, etc.). Only limited statistics from the 1987 Census of Agriculture are now available, and they are included herein. With these limitations in mind, this update is intended to supplement but not replace the fifth edition and therefore that publication should be retained as a companion volume.

Among the attached tables you will find a number of enhancements and additions. More data are provided in Tables 6.4, Personal Income by Major Source and Earnings by Industry; 9.7, Farm Income and Expenses; and 10.6, Employees, Payroll and Establishments by Selected Industry Groups. There are new Tables 1.11, Population Projections; 5.9, Covered Employment and Wages; and 6.9, Transfer Payments. Tables 2.3, 3.5, and 9.2 have been reformatted but Tables 7.3, 8.2, 8.6, 10.7 and 10.8 have not been updated because of a dearth of readily available data. Several tables have undergone title changes, but the data format remains the same as in the past.

Many thanks are extended to the dedicated employees of state and federal government, too numerous to mention, who so graciously provided the files of statistics which are found in these tables. The overall direction of Patricia Roberts and the proofreading assistance of Pam Harris, both of the Census and Economic Information Center, and the troubleshooting expertise of Data Processing Manager Gary Wulf are deeply appreciated.

You are encouraged to check with the Census and Economic Information Center regarding the availability of additional data which may not be represented in any of the COUNTY PROFILES tables, and for more up-to-date statistics, particularly in terms of the economic censuses. A full set of these COUNTY PROFILES SUPPLEMENTS is also available in microfiche format.

David R. Martin
Terry Meagher

May 1989

- TABLE 1.10 -
ESTIMATES OF THE INTERCENSAL POPULATION

| | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | % CHANGE 1980-87 |
|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 809,000 | 817,000 | 825,000 | 824,000 | 816,000 | 805,000 | 796,000 | 786,690 | 2.9 |
| MINERAL | 3,500 | 3,600 | 3,700 | 3,700 | 3,500 | 3,500 | 3,600 | 3,675 | -3.8 |

SOURCE: TABLE 1.10 U.S. BUR. OF THE CENSUS. LOCAL POPULATION ESTIMATES, ESTIMATES OF THE POPULATION OF MONTANA COUNTIES AND METROPOLITAN AREAS, JULY 1, 1981 TO 1985.
U.S. BUR. OF THE CENSUS. PROVISIONAL 1987 COUNTY POPULATION ESTIMATES FOR MONTANA.

- TABLE 1.11 -
POPULATION PROJECTIONS: 1990 - 2010

| | 1990 | 1995 | 2000 | 2005 | 2010 |
|---|---|---|---|---|---|
| BUREAU OF THE CENSUS | | | | | |
| MONTANA | 805,000 | 798,000 | 794,000 | 792,000 | 794,000 |
| MINERAL | NA | NA | NA | NA | NA |
| NATIONAL PLANNING ASSOCIATION | | | | | |
| MONTANA | 814,570 | 840,430 | 865,800 | 890,270 | 913,090 |
| MINERAL | 3,520 | 3,620 | 3,710 | 3,800 | 3,890 |
| WOODS & POOLE ECONOMICS | | | | | |
| MONTANA | 827,087 | 841,169 | 852,487 | 863,883 | 879,122 |
| MINERAL | 3,741 | 3,812 | 3,902 | 4,053 | 4,332 |

NA NOT AVAILABLE

SOURCE: TABLE 1.11 U.S. BUR. OF THE CENSUS. PROJECTIONS OF THE POPULATION OF STATES, BY AGE, SEX, AND RACE: 1988 TO 2010.
*NPA DATA SERVICES, INC. 1988 REGIONAL ECONOMICS PROJECTIONS SERIES: ECONOMIC DATA. COMPUTER TAPE.
*WOODS & POOLE ECONOMICS, INC. COMPLETE 1989 ECONOMIC AND DEMOGRAPHIC DATABASE FOR MONTANA ON MAGNETIC TAPE.

*PRINTED BY PERMISSION; NOT TO BE COPIED WITHOUT AUTHORIZATION BY THE PUBLISHER.

- TABLE 2.2 -
CRIMINAL OFFENSES AND CRIME RATES: 1983 - 1987
*(SEVEN MAJOR INDEX CRIMES ONLY)

| | 1987 | | 1986 | | 1985 | | 1984 | | 1983 | |
|---|---|---|---|---|---|---|---|---|---|---|
| | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS | NUMBER OF OFFENSES | RATE PER 1,000 PERSONS |
| MONTANA | 34,551 | 42.7 | 34,618 | 42.3 | 34,948 | 42.3 | 34,988 | 42.5 | 34,980 | 42.8 |
| MINERAL | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |

NA NOT AVAILABLE.

*INCLUDES HOMICIDE, RAPE, ROBBERY, AGGRAVATED ASSAULT, BURGLARY, LARCENY/THEFT, AND MOTOR VEHICLE THEFT.

SOURCE: TABLE 2.2 MONTANA BOARD OF CRIME CONTROL. CRIME IN MONTANA (ANNUAL).

- TABLE 2.3 -

HOSPITALS AND LONG-TERM CARE FACILITIES: 1985 - 1987

| | *HOSPITALS | | | LONG-TERM CARE FACILITIES | | |
|---|---|---|---|---|---|---|
| | | LICENSED BEDS | | | LICENSED BEDS | |
| | NUMBER | NUMBER | **RATE | NUMBER | NUMBER | **RATE |
| 1987 | | | | | | |
| MONTANA | 60 | 3,322 | 243.5 | 94 | 6,260 | 129.2 |
| MINERAL | 1 | 10 | 350.0 | 1 | 20 | 175.0 |
| 1986 | | | | | | |
| MONTANA | 60 | 3,361 | 243.0 | NA | NA | NA |
| MINERAL | 1 | 10 | 360.0 | NA | NA | NA |
| 1985 | | | | | | |
| MONTANA | 61 | 3,373 | 244.5 | 92 | 6,018 | 137.0 |
| MINERAL | 1 | 10 | 370.0 | 1 | 20 | 185.0 |

-- NO FACILITIES
NA NOT AVAILABLE
*INCLUDES FREE-STANDING PSYCHIATRIC HOSPITALS.
**RATE PER 100,000 POPULATION.

SOURCE: TABLE 2.3 MONTANA DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES, HEALTH PLANNING AND RESOURCE DEVELOPMENT BUR. MONTANA HEALTH DATA BOOK AND MEDICAL FACILITIES INVENTORY (ANNUAL).

- TABLE 2.5 -
BIRTH RATES AND DEATH RATES: 1983 - 1987

| | BIRTHS PER 1,000 POPULATION | | | | | DEATHS PER 1,000 POPULATION | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | 1987 | 1986 | 1985 | 1984 | 1983 | 1987 | 1986 | 1985 | 1984 | 1983 |
| MONTANA | 15.1 | 15.5 | 16.3 | 17.2 | 17.2 | 8.2 | 8.2 | 8.1 | 8.1 | 8.2 |
| MINERAL | 14.6 | 14.3 | 15.0 | 15.4 | 17.5 | 7.4 | 8.4 | 5.3 | 8.9 | 8.6 |

- TABLE 2.7 -
LIVE BIRTHS, DEATHS, MARRIAGES, AND MARITAL TERMINATIONS: 1983 - 1987
(BIRTHS ANO DEATHS BY RESIDENCE; MARRIAGES ANO MARITAL TERMINATIONS BY OCCURRENCE)

| YEAR | NUMBER OF LIVE BIRTHS | OUT-OF-WEDLOCK BIRTHS PER 1,000 LIVE BIRTHS | NUMBER OF DEATHS | NUMBER OF INFANT OEATHS | NUMBER OF MARRIAGES SOLEMNIZED | NUMBER OF MARITAL TERMINATIONS |
|---|---|---|---|---|---|---|
| 1987 | 51 | 176.4 | 26 | | 34 | 13 |
| 1986 | 53 | 150.9 | 31 | | 31 | 11 |
| 1985 | 54 | 92.5 | 19 | 1 | 39 | 14 |
| 1984 | 57 | 70.1 | 33 | 1 | 33 | 13 |
| 1983 | 63 | 95.2 | 31 | | 32 | 6 |

- TABLE 2.8 -
DEATHS ANO DEATH RATES BY *FOUR LEADING CAUSES: 1983 - 1987
(RATES PER 100,000 RESIOENT POPULATION AS OF JULY 1)

| | HEART OISEASE | | CANCER | | CARDIOVASCULAR OISEASE (STROKE) | | ACCIOENTS | |
|---|---|---|---|---|---|---|---|---|
| YEAR | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE | NUMBER | RATE |
| 1987 | 11 | 314.3 | 3 | 85.7 | 1 | 28.6 | 4 | 114.3 |
| 1986 | 15 | 405.4 | 9 | 243.2 | 1 | 27.0 | 2 | 54.1 |
| 1985 | 4 | 111.1 | 5 | 138.9 | 1 | 27.8 | 2 | 55.6 |
| 1984 | 18 | 486.5 | 5 | 135.1 | 2 | 54.1 | | .0 |
| 1983 | 10 | 277.8 | 7 | 194.4 | 1 | 27.8 | 4 | 111.1 |

*FOUR LEAOING CAUSES SHOWN REPRESENT EXPERIENCE OF ENTIRE STATE; AN INDIVIDUAL COUNTY MAY HAVE OTHER CAUSES OF OEATH WHICH SHOULD APPEAR AMONG THE TOP FOUR.

SOURCE: TABLE 2.5 MONTANA DEPT. OF HEALTH & ENVIRONMENTAL SCIENCES, BUR. OF RECORDS & STATISTICS. MONTANA VITAL STATISTICS (ANNUAL).
TABLE 2.7 IBIO
TABLE 2.8 IBIO

- TABLE 3.4 -

PUBLIC SCHOOL ENROLLMENT BY GRADE: 1983-84 THROUGH 1988-89

| | 1988-89 | 1987-88 | 1986-87 | 1985-86 | 1984-85 | 1983-84 |
|---|---|---|---|---|---|---|
| TOTAL ENROLLMENT | 823 | 807 | 838 | 848 | 877 | 867 |
| KINDERGARTEN | 62 | 72 | 68 | 80 | 73 | 68 |
| FIRST GRADE | 65 | 65 | 81 | 65 | 79 | 80 |
| SECOND GRADE | 67 | 72 | 69 | 71 | 81 | 66 |
| THIRD GRADE | 70 | 62 | 63 | 67 | 70 | 71 |
| FOURTH GRADE | 71 | 58 | 72 | 61 | 67 | 54 |
| FIFTH GRADE | 60 | 72 | 62 | 62 | 65 | 65 |
| SIXTH GRADE | 74 | 61 | 64 | 62 | 74 | 63 |
| SEVENTH GRADE | 63 | 58 | 57 | 59 | 68 | 55 |
| EIGHTH GRADE | 57 | 54 | 61 | 69 | 61 | 69 |
| NINTH GRADE | 63 | 56 | 65 | 53 | 58 | 77 |
| TENTH GRADE | 57 | 64 | 46 | 65 | 71 | 55 |
| ELEVENTH GRADE | 68 | 45 | 57 | 72 | 59 | 57 |
| TWELFTH GRADE | 37 | 64 | 68 | 53 | 47 | 83 |
| UNGRADED AND SPECIAL EDUCATION | 9 | 4 | 5 | 9 | 4 | 4 |

SOURCE: TABLE 3.4 MONTANA OFFICE OF PUBLIC INSTRUCTION. MONTANA PUBLIC SCHOOL ENROLLMENT DATA (ANNUAL).

- TABLE 3.5 -

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1987 - 88 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 43.3 | 22.9 | 66.2 |
| SUPERVISING TEACHERS | .8 | | .8 |
| GUIDANCE COUNSELORS | 1.0 | 1.0 | 2.0 |
| LIBRARY STAFF | 1.3 | .9 | 2.2 |
| OTHER SPECIALISTS | | | |
| PRINCIPALS | 1.2 | 1.3 | 2.5 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.2 | 1.3 | 2.5 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | .3 | .3 | .6 |
| OTHER ADMINISTRATIVE STAFF | 1.3 | 1.8 | 3.1 |
| TOTAL | 50.4 | 29.5 | 79.9 |

*FULL TIME EQUIVALENT.

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1986 - 87 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 42.8 | 24.5 | 67.3 |
| SUPERVISING TEACHERS | .8 | | .8 |
| GUIDANCE COUNSELORS | .9 | 1.3 | 2.2 |
| LIBRARY STAFF | 1.2 | .8 | 2.0 |
| OTHER SPECIALISTS | .2 | .3 | .5 |
| PRINCIPALS | 1.2 | 1.3 | 2.5 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.2 | 1.3 | 2.5 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | .3 | 1.1 | 1.4 |
| OTHER ADMINISTRATIVE STAFF | 1.3 | 1.0 | 2.3 |
| TOTAL | 49.9 | 31.6 | 81.5 |

*FULL TIME EQUIVALENT.

- TABLE 3.5 (CONTINUED) -

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1985 - 86 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 42.0 | 23.9 | 65.9 |
| SUPERVISING TEACHERS | .8 | | .8 |
| GUIDANCE COUNSELORS | .9 | 1.4 | 2.3 |
| LIBRARY STAFF | 1.3 | .9 | 2.2 |
| OTHER SPECIALISTS | .2 | .3 | .5 |
| PRINCIPALS | 1.2 | 1.3 | 2.5 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.2 | 1.3 | 2.5 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | .4 | 1.1 | 1.5 |
| OTHER ADMINISTRATIVE STAFF | 1.3 | 1.0 | 2.3 |
| TOTAL | 49.3 | 31.2 | 80.5 |

*FULL TIME EQUIVALENT.

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1984 - 85 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 42.9 | 23.5 | 66.4 |
| SUPERVISING TEACHERS | | | |
| GUIDANCE COUNSELORS | .9 | 1.2 | 2.1 |
| LIBRARY STAFF | 1.2 | 1.0 | 2.2 |
| OTHER SPECIALISTS | .8 | .2 | 1.0 |
| PRINCIPALS | 1.2 | 1.9 | 3.1 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.2 | 1.3 | 2.5 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | .5 | .5 | 1.0 |
| OTHER ADMINISTRATIVE STAFF | .5 | .5 | 1.0 |
| TOTAL | 49.2 | 30.1 | 79.3 |

*FULL TIME EQUIVALENT.

- TABLE 3.5 (CONTINUED) -

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1983 - 84 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 41.0 | 23.3 | 64.3 |
| SUPERVISING TEACHERS | | | |
| GUIDANCE COUNSELORS | 1.1 | 1.0 | 2.1 |
| LIBRARY STAFF | 1.2 | 1.0 | 2.2 |
| OTHER SPECIALISTS | .8 | .2 | 1.0 |
| PRINCIPALS | 1.2 | 2.3 | 3.5 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.0 | 1.1 | 2.1 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | .5 | .5 | 1.0 |
| OTHER ADMINISTRATIVE STAFF | .5 | .5 | 1.0 |
| TOTAL | 47.3 | 29.9 | 77.2 |

*FULL TIME EQUIVALENT.

SCHOOL DISTRICT *F.T.E. PERSONNEL BY JOB ASSIGNMENT

1982 - 83 SCHOOL YEAR

| | ELEMENTARY | HIGH SCHOOL | TOTAL |
|---|---|---|---|
| TEACHERS | 40.8 | 23.2 | 64.0 |
| SUPERVISING TEACHERS | | | |
| GUIDANCE COUNSELORS | .7 | .7 | 1.4 |
| LIBRARY STAFF | 1.2 | 1.0 | 2.2 |
| OTHER SPECIALISTS | | | |
| PRINCIPALS | 1.8 | 2.8 | 4.6 |
| ASSISTANT PRINCIPALS | | | |
| SUPERINTENDENTS | 1.0 | 1.0 | 2.0 |
| ASSISTANT SUPERINTENDENTS | | | |
| ADMINISTRATIVE ASSISTANTS | | | |
| OTHER ADMINISTRATIVE STAFF | | | |
| TOTAL | 45.5 | 28.7 | 74.2 |

*FULL TIME EQUIVALENT.

SOURCE: TABLE 3.5: MONTANA OFFICE OF PUBLIC INSTRUCTION. TOTAL SCHOOL DISTRICT PERSONNEL F.T.E. BY JOB ASSIGNMENT. COMPUTER TAPE.

- TABLE 3.6 -

GENERAL FUND REVENUE FOR BUDGET SUPPORT OF PUBLIC SCHOOLS AND BUDGETED EXPENDITURE PER PUPIL, ALL DISTRICTS: 1983-84 THROUGH 1987-88

| | 1987-88 SCHOOL YEAR (DOLLARS) | 1986-87 SCHOOL YEAR (DOLLARS) | 1985-86 SCHOOL YEAR (DOLLARS) | 1984-85 SCHOOL YEAR (DOLLARS) | 1983-84 SCHOOL YEAR (DOLLARS) |
|---|---|---|---|---|---|
| TOTAL GENERAL FUND REVENUE | 2,894,415 | 2,880,677 | 2,720,240 | 2,646,956 | 2,312,663 |
| SPECIAL EDUCATION | 128,386 | 141,317 | 125,066 | 130,211 | 127,658 |
| NET GENERAL FUND REVENUE | 2,766,029 | 2,739,360 | 2,595,174 | 2,516,745 | 2,185,005 |
| FOUNDATION SCHEDULE | 1,483,928 | 1,503,596 | 1,499,826 | 1,454,662 | 1,408,180 |
| PERMISSIVE LEVY AMOUNT | 370,982 | 375,899 | 374,957 | 363,666 | 352,045 |
| VOTED LEVY AMOUNT | 911,118 | 859,864 | 720,391 | 698,417 | 424,780 |
| *BUDGETED EXPENDITURE PER PUPIL | 3,361 | 3,277 | 3,046 | 2,937 | 2,559 |
| | (PUPILS) | (PUPILS) | (PUPILS) | (PUPILS) | (PUPILS) |
| **ANB | 823 | 836 | 852 | 857 | 854 |

*DOES NOT INCLUDE SPECIAL EDUCATION.

**AVERAGE NUMBER BELONGING IN PUBLIC SCHOOL PREVIOUS YEAR.

SOURCE: TABLE 3.6 MONTANA OFFICE OF PUBLIC INSTRUCTION. MONTANA SCHOOL STATISTICS. COMPUTER TAPE.

- TABLE 5.5 -

ANNUAL AVERAGE ESTIMATES OF THE CIVILIAN LABOR FORCE AND UNEMPLOYMENT RATES: 1978 - 1987

| YEAR | *LABOR FORCE | EMPLOYED | UNEMPLOYED | **UNEMPLOYMENT RATES | | |
|---|---|---|---|---|---|---|
| | | | | COUNTY | MONTANA | U.S. |
| 1987 | 1,596 | 1,429 | 167 | 10.5 | 7.4 | 6.2 |
| 1986 | 1,637 | 1,425 | 212 | 13.0 | 8.1 | 7.0 |
| 1985 | 1,783 | 1,528 | 255 | 14.3 | 7.7 | 7.2 |
| 1984 | 1,923 | 1,677 | 246 | 12.8 | 7.4 | 7.5 |
| 1983 | 2,255 | 1,910 | 345 | 15.3 | 8.8 | 9.6 |
| 1982 | 1,846 | 1,431 | 415 | 22.5 | 8.6 | 9.7 |
| 1981 | 1,905 | 1,665 | 240 | 12.6 | 6.9 | 7.6 |
| 1980 | 1,905 | 1,710 | 195 | 10.2 | 6.1 | 7.1 |
| 1979 | 1,712 | 1,584 | 128 | 7.5 | 5.1 | 5.8 |
| 1978 | 1,710 | 1,559 | 151 | 8.8 | 6.2 | 6.1 |

*PERSONS 16 YEARS AND OLDER, DEFINED AS EMPLOYED OR UNEMPLOYED, EXCLUDING MEMBERS OF THE ARMED FORCES, INCLUDING SELF-EMPLOYED, UNPAID FAMILY WORKERS, AND DOMESTIC WORKERS.

**ANNUAL AVERAGE EXPRESSED AS A PERCENTAGE OF THE CIVILIAN LABOR FORCE.

SOURCE: TABLE 5.5 MONTANA DEPT. OF LABOR & INDUSTRY, RESEARCH & ANALYSIS BUR. MONTANA EMPLOYMENT AND LABOR FORCE.
U.S. DEPT. OF LABOR, BUR. OF LABOR STATISTICS. EMPLOYMENT AND EARNINGS (MONTHLY).

-TABLE 5.7 -

TOTAL EMPLOYMENT, PERCENT CHANGE FROM PREVIOUS YEAR: 1976 - 1986

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 | 1976 |
|---|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | .4 | 0.0 | 2.8 | 1.7 | -1.0 | .5 | -1.2 | 1.9 | 5.6 | 3.6 | 4.2 |
| MINERAL | -4.0 | -4.2 | 5.0 | 15.3 | -9.4 | -1.8 | -3.7 | 3.1 | 5.0 | - .3 | 3.9 |

- TABLE 5.8 -

*FULL-TIME AND PART-TIME EMPLOYEES BY MAJOR INDUSTRY: 1981 - 1986

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| EMPLOYMENT BY PLACE OF WORK: | | | | | | |
| TOTAL EMPLOYMENT | 1,541 | 1,605 | 1,675 | 1,595 | 1,383 | 1,526 |
| BY TYPE: | | | | | | |
| WAGE AND SALARY | 1,094 | 1,177 | 1,264 | 1,195 | 1,016 | 1,162 |
| PROPRIETORS | 447 | 428 | 411 | 400 | 367 | 364 |
| FARM | 77 | 77 | 78 | 79 | 73 | 68 |
| NONFARM** | 370 | 351 | 333 | 321 | 294 | 296 |
| BY INDUSTRY: | | | | | | |
| FARM | 82 | 82 | 83 | 85 | 80 | 74 |
| NONFARM | 1,459 | 1,523 | 1,592 | 1,510 | 1,303 | 1,452 |
| PRIVATE | 1,145 | 1,193 | 1,236 | 1,127 | 921 | 1,064 |
| AG.SERV.,FOREST.,FISHING,HUNTING,TRAPPING | 18 | 14 | 15 | (D) | (D) | 14 |
| MINING | (L) | 0 | 0 | 0 | 0 | (L) |
| CONSTRUCTION | 74 | 77 | 121 | 93 | 49 | 35 |
| MANUFACTURING | 284 | 331 | 385 | 341 | 232 | 354 |
| TRANSPORTATION AND PUBLIC UTILITIES | 85 | 87 | 81 | 72 | 97 | 101 |
| WHOLESALE TRADE | 10 | 10 | 18 | (D) | (D) | (L) |
| RETAIL TRADE | 323 | 347 | 331 | 308 | 296 | 351 |
| FINANCE, INSURANCE, AND REAL ESTATE | 44 | 42 | 42 | 39 | 36 | 33 |
| SERVICES | 305 | 285 | 243 | 215 | 167 | 164 |
| GOVERNMENT AND GOVERNMENT ENTERPRISES | 314 | 330 | 356 | 383 | 382 | 388 |
| FEDERAL, CIVILIAN | 72 | 87 | 92 | 93 | 94 | 87 |
| MILITARY | 21 | 19 | 20 | 19 | 16 | 17 |
| STATE AND LOCAL | 221 | 224 | 244 | 271 | 272 | 284 |

*BASED ON 1972 STANDARD INDUSTRIAL CLASSIFICATION (SIC).

**EXCLUDES LIMITED PARTNERS.

(D) NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION; (L) LESS THAN 10 JOBS. ESTIMATES ARE INCLUDED IN TOTALS.

N/A DATA NOT AVAILABLE FOR THIS YEAR.

SOURCE: TABLE 5.7 U.S. DEPARTMENT OF COMMERCE, BUR. OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COMPUTER TAPE.
TABLE 5.8 IBID

- TABLE 5.9 -
COVERED EMPLOYMENT AND WAGES: 1987

| | NUMBER OF ESTABLISHMENTS | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID | AVERAGE ANNUAL WAGE PER WORKER |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 118 | 984 | 15,029,523 | 15,274 |
| PRIVATE BUSINESS | 101 | 695 | 9,549,707 | 13,741 |
| AGRICULTURE,FORESTRY,FISHERIES | (D) | | | |
| MINING | (D) | | | |
| METAL MINING | (D) | | | |
| CONTRACT CONSTRUCTION | 8 | 37 | 931,910 | 25,187 |
| HEAVY CONSTRUCTION | 6 | 37 | 929,357 | 25,117 |
| SPECIAL TRADE | (D) | | | |
| MANUFACTURING | 20 | 244 | 4,892,377 | 20,051 |
| LUMBER | 16 | 233 | 4,798,297 | 20,593 |
| FURNITURE | (D) | | | |
| PRINTING-PUBLISHING | (D) | | | |
| NON-ELECTRICAL MACHINERY | (D) | | | |
| TRANSPORTATION,COMMUNICATION,PUBLIC UTIL | 5 | 14 | 344,921 | 24,637 |
| TRUCKING-WAREHOUSING | (D) | | | |
| COMMUNICATION | (D) | | | |
| ELECTRIC,GAS,SANITARY SERVICES | (D) | | | |
| WHOLESALE TRADE | (D) | | | |
| NONDURABLE GOODS | (D) | | | |
| RETAIL TRADE | 30 | 210 | 1,663,782 | 7,923 |
| BLDG MATERIALS-GARDEN SUPPLIES | (D) | | | |
| GENERAL MERCHANDISE | (D) | | | |
| FOOD STORES | 3 | 36 | 386,914 | 10,747 |
| AUTO DEALERS-SERVICE STATIONS | 6 | 58 | 479,345 | 8,264 |
| EATING & DRINKING | 15 | 58 | 298,996 | 5,155 |
| MISC RETAIL | 3 | 56 | 495,167 | 8,842 |
| FINANCE,INSURANCE,REAL ESTATE | 5 | 21 | 290,077 | 13,813 |
| BANKING | (D) | | | |
| INSURANCE AGENTS | (D) | | | |
| REAL ESTATE | 3 | 3 | 24,435 | 8,145 |
| SERVICES | 26 | 162 | 1,368,854 | 8,450 |

| | | | | |
|---|---|---|---|---|
| HOTELS & LODGING | 3 | 36 | 164,530 | 4,570 |
| MISC REPAIR SERVICES | (D) | | | |
| MOTION PICTURES | (D) | | | |
| AMUSEMENT & RECREATION SERVICES | 3 | 3 | 11,394 | 3,798 |
| HEALTH SERVICES | 6 | 72 | 749,693 | 10,412 |
| SOCIAL SERVICES | 4 | 12 | 24,219 | 2,018 |
| MEMBERSHIP ORGANIZATIONS | (D) | | | |
| PRIVATE HOUSEHOLDS | (D) | | | |
| MISC SERVICES | (D) | | | |
| GOVERNMENT | 17 | 289 | 5,479,815 | 18,961 |
| STATE | 5 | 43 | 992,073 | 23,071 |
| LOCAL | 7 | 167 | 2,673,424 | 16,008 |
| FEDERAL | 5 | 79 | 1,814,317 | 22,966 |

COVERED EMPLOYMENT AND WAGES: 1986

| | NUMBER OF ESTABLISHMENTS | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID | AVERAGE ANNUAL WAGE PER WORKER |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 127 | 991 | 14,874,555 | 15,010 |
| PRIVATE BUSINESS | 110 | 701 | 9,657,795 | 13,777 |
| AGRICULTURE,FORESTRY,FISHERIES | 3 | 8 | 91,768 | 11,471 |
| AGRICULTURE SERVICES | (D) | | | |
| FORESTRY | (D) | | | |
| MINING | (D) | | | |
| METAL MINING | (D) | | | |
| CONTRACT CONSTRUCTION | 11 | 38 | 1,151,787 | 30,310 |
| GENERAL BUILDING | (D) | | | |
| HEAVY CONSTRUCTION | 8 | 32 | 1,025,991 | 32,062 |
| SPECIAL TRADE | (D) | | | |
| MANUFACTURING | 22 | 232 | 4,892,306 | 21,088 |
| LUMBER | 19 | 225 | 4,820,955 | 21,426 |
| FURNITURE | (D) | | | |
| PRINTING-PUBLISHING | (D) | | | |
| NON-ELECTRICAL MACHINERY | (D) | | | |
| TRANSPORTATION,COMMUNICATION,PUBLIC UTIL | 6 | 13 | 295,120 | 22,702 |
| TRUCKING-WAREHOUSING | 3 | 1 | 18,421 | 18,421 |
| COMMUNICATION | (D) | | | |
| ELECTRIC,GAS,SANITARY SERVICES | (D) | | | |
| WHOLESALE TRADE | 3 | 7 | 79,305 | 11,329 |

| | | | | |
|---|---|---|---|---|
| NONDURABLE GOODS | 3 | 7 | 79,305 | 11,329 |
| RETAIL TRADE | 33 | 228 | 1,649,424 | 7,234 |
| BLDG MATERIALS-GARDEN SUPPLIES | (D) | | | |
| GENERAL MERCHANDISE | (D) | | | |
| FOOD STORES | 5 | 40 | 388,833 | 9,720 |
| AUTO DEALERS-SERVICE STATIONS | 7 | 61 | 472,747 | 7,749 |
| EATING & DRINKING | 14 | 65 | 335,518 | 5,161 |
| MISC RETAIL | 4 | 58 | 439,345 | 7,574 |
| FINANCE,INSURANCE,REAL ESTATE | 5 | 23 | 308,047 | 13,393 |
| BANKING | (D) | | | |
| INSURANCE AGENTS | (D) | | | |
| REAL ESTATE | 3 | 4 | 24,402 | 6,100 |
| SERVICES | 25 | 148 | 1,148,335 | 7,759 |
| HOTELS & LODGING | 3 | 33 | 155,866 | 4,723 |
| BUSINESS SERVICES | (D) | | | |
| AUTO REPAIR SERVICES | (D) | | | |
| MISC REPAIR SERVICES | (D) | | | |
| MOTION PICTURES | (D) | | | |
| AMUSEMENT & RECREATION SERVICES | 3 | 2 | 13,215 | 6,607 |
| HEALTH SERVICES | 5 | 66 | 699,404 | 10,597 |
| SOCIAL SERVICES | 3 | 13 | 22,661 | 1,743 |
| MEMBERSHIP ORGANIZATIONS | (D) | | | |
| PRIVATE HOUSEHOLDS | (D) | | | |
| MISC SERVICES | (D) | | | |
| GOVERNMENT | 16 | 290 | 5,216,760 | 17,989 |
| STATE | 5 | 45 | 988,534 | 21,967 |
| LOCAL | 7 | 173 | 2,670,698 | 15,437 |
| FEDERAL | 4 | 72 | 1,557,528 | 21,632 |

COVERED EMPLOYMENT AND WAGES: 1985

| | NUMBER OF ESTABLISHMENTS | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID | AVERAGE ANNUAL WAGE PER WORKER |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 133 | 1,078 | 15,564,698 | 14,438 |
| PRIVATE BUSINESS | 116 | 771 | 10,127,581 | 13,136 |
| AGRICULTURE,FORESTRY,FISHERIES | 4 | 9 | 45,073 | 5,008 |
| AGRI PRODUCTION: CROPS | (D) | | | |
| AGRICULTURE SERVICES | (D) | | | |
| FORESTRY | (D) | | | |
| MINING | (D) | | | |

- TABLE 5.9 (CONTINUED) -

| | | | | |
|---|---|---|---|---|
| CONTRACT CONSTRUCTION | 13 | 42 | 1,016,295 | 24,198 |
| GENERAL BUILDING | 4 | 6 | 102,889 | 17,148 |
| HEAVY CONSTRUCTION | 8 | 35 | 912,802 | 26,080 |
| SPECIAL TRADE | (D) | | | |
| MANUFACTURING | 24 | 279 | 5,682,048 | 20,366 |
| LUMBER | 22 | 275 | 5,621,304 | 20,441 |
| PRINTING-PUBLISHING | (D) | | | |
| NON-ELECTRICAL MACHINERY | (D) | | | |
| TRANSPORTATION,COMMUNICATION,PUBLIC UTIL | 6 | 14 | 268,311 | 19,165 |
| TRUCKING-WAREHOUSING | (D) | | | |
| AIR TRANSPORTATION | (D) | | | |
| COMMUNICATION | (D) | | | |
| ELECTRIC,GAS,SANITARY SERVICES | (D) | | | |
| WHOLESALE TRADE | 4 | 7 | 85,797 | 12,257 |
| NONDURABLE GOODS | 4 | 7 | 85,797 | 12,256 |
| RETAIL TRADE | 34 | 253 | 1,652,178 | 6,530 |
| BLDG MATERIALS-GAROEN SUPPLIES | (D) | | | |
| GENERAL MERCHANDISE | (D) | | | |
| FOOD STORES | 4 | 13 | 122,534 | 9,425 |
| AUTO DEALERS-SERVICE STATIONS | 7 | 62 | 429,592 | 6,928 |
| EATING & DRINKING | 16 | 139 | 781,923 | 5,625 |
| MISC RETAIL | 3 | 8 | 52,786 | 6,598 |
| FINANCE,INSURANCE,REAL ESTATE | 5 | 23 | 313,716 | 13,640 |
| BANKING | (D) | | | |
| INSURANCE AGENTS | (D) | | | |
| REAL ESTATE | 3 | 4 | 27,014 | 6,753 |
| SERVICES | 23 | 143 | 1,064,158 | 7,442 |
| HOTELS & LODGING | 3 | 26 | 108,103 | 4,157 |
| PERSONAL SERVICES | (D) | | | |
| BUSINESS SERVICES | (D) | | | |
| AUTO REPAIR SERVICES | (D) | | | |
| MISC REPAIR SERVICES | (D) | | | |
| MOTION PICTURES | (D) | | | |
| AMUSEMENT & RECREATION SERVICES | (D) | | | |
| HEALTH SERVICES | 4 | 65 | 686,622 | 10,563 |
| SOCIAL SERVICES | 3 | 8 | 16,729 | 2,091 |
| MEMBERSHIP ORGANIZATIONS | 3 | 13 | 10,859 | 835 |
| PRIVATE HOUSEHOLDS | (D) | | | |
| MISC SERVICES | (D) | | | |
| GOVERNMENT | 17 | 306 | 5,437,117 | 17,768 |
| STATE | 5 | 46 | 1,043,457 | 22,683 |
| LOCAL | 7 | 174 | 2,590,985 | 14,890 |

| | | | | |
|---|---|---|---|---|
| FEDERAL | 5 | 86 | 1,802,674 | 20,961 |

COVERED EMPLOYMENT AND WAGES: 1984

| | NUMBER OF ESTABLISHMENTS | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID | AVERAGE ANNUAL WAGE PER WORKER |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 136 | 1,176 | 16,688,497 | 14,191 |
| PRIVATE BUSINESS | 118 | 844 | 11,362,804 | 13,463 |
| AGRICULTURE,FORESTRY,FISHERIES | 3 | 9 | 59,908 | 6,657 |
| AGRI PRODUCTION: CROPS | (D) | | | |
| FORESTRY | (D) | | | |
| MINING | (D) | | | |
| CONTRACT CONSTRUCTION | 16 | 83 | 1,828,019 | 22,024 |
| GENERAL BUILDING | 6 | 20 | 590,205 | 29,510 |
| HEAVY CONSTRUCTION | 9 | 61 | 1,235,727 | 20,257 |
| SPECIAL TRADE | (D) | | | |
| MANUFACTURING | 27 | 354 | 6,602,885 | 18,652 |
| LUMBER | 26 | 350 | 6,580,011 | 18,800 |
| FABRICATED METALS | (D) | | | |
| TRANSPORTATION,COMMUNICATION,PUBLIC UTIL | 4 | 9 | 159,668 | 17,741 |
| TRUCKING-WAREHOUSING | (D) | | | |
| COMMUNICATION | (D) | | | |
| ELECTRIC,GAS,SANITARY SERVICES | (D) | | | |
| WHOLESALE TRADE | (D) | | | |
| NONDURABLE GOODS | (D) | | | |
| RETAIL TRADE | 36 | 233 | 1,544,996 | 6,631 |
| BLDG MATERIALS-GARDEN SUPPLIES | (D) | | | |
| GENERAL MERCHANDISE | (D) | | | |
| FOOD STORES | 5 | 13 | 127,379 | 9,798 |
| AUTO DEALERS-SERVICE STATIONS | 7 | 42 | 271,117 | 6,455 |
| EATING & DRINKING | 17 | 141 | 855,999 | 6,070 |
| MISC RETAIL | (D) | | | |
| FINANCE,INSURANCE,REAL ESTATE | 5 | 25 | 316,499 | 12,660 |
| BANKING | (D) | | | |
| INSURANCE AGENTS | (D) | | | |
| REAL ESTATE | (D) | | | |
| SERVICES | 23 | 114 | 703,088 | 6,167 |

| | | | | |
|---|---|---|---|---|
| HOTELS & LODGING | 3 | 31 | 125,195 | 4,038 |
| PERSONAL SERVICES | (D) | | | |
| BUSINESS SERVICES | (D) | | | |
| AUTO REPAIR SERVICES | (D) | | | |
| MISC REPAIR SERVICES | (D) | | | |
| MOTION PICTURES | (D) | | | |
| AMUSEMENT & RECREATION SERVICES | (D) | | | |
| HEALTH SERVICES | 3 | 38 | 396,807 | 10,442 |
| SOCIAL SERVICES | 3 | 8 | 14,529 | 1,816 |
| MEMBERSHIP ORGANIZATIONS | (D) | | | |
| PRIVATE HOUSEHOLDS | (D) | | | |
| MISC SERVICES | (D) | | | |
| GOVERNMENT | 17 | 331 | 5,325,693 | 16,090 |
| STATE | 5 | 46 | 901,731 | 19,602 |
| LOCAL | 7 | 194 | 2,713,278 | 13,985 |
| FEDERAL | 5 | 90 | 1,710,683 | 19,007 |

COVERED EMPLOYMENT AND WAGES: 1983

| | NUMBER OF ESTABLISHMENTS | ANNUAL AVERAGE EMPLOYMENT | ANNUAL WAGES PAID | AVERAGE ANNUAL WAGE PER WORKER |
|---|---|---|---|---|
| TOTAL ALL INDUSTRIES | 122 | 1,080 | 15,430,414 | 14,287 |
| PRIVATE BUSINESS | 103 | 723 | 10,135,820 | 14,019 |
| AGRICULTURE,FORESTRY,FISHERIES | (D) | | | |
| FORESTRY | (D) | | | |
| MINING | (D) | | | |
| METAL MINING | (D) | | | |
| CONTRACT CONSTRUCTION | 13 | 62 | 1,637,658 | 26,414 |
| GENERAL BUILDING | 4 | 5 | 126,286 | 25,257 |
| HEAVY CONSTRUCTION | 7 | 56 | 1,510,178 | 26,967 |
| SPECIAL TRADE | (D) | | | |
| MANUFACTURING | 23 | 289 | 5,869,177 | 20,309 |
| LUMBER | 22 | 288 | 5,865,472 | 20,366 |
| PRINTING-PUBLISHING | (D) | | | |
| FABRICATED METALS | (D) | | | |
| TRANSPORTATION,COMMUNICATION,PUBLIC UTIL | 4 | 7 | 155,518 | 22,217 |
| TRUCKING-WAREHOUSING | (D) | | | |
| COMMUNICATION | (D) | | | |
| ELECTRIC,GAS,SANITARY SERVICES | (D) | | | |

| | | | | |
|---|---|---|---|---|
| WHOLESALE TRADE | (D) | | | |
| NONDURABLE GOODS | (D) | | | |
| RETAIL TRADE | 31 | 214 | 1,405,521 | 6,568 |
| BLDG MATERIALS-GARDEN SUPPLIES | (D) | | | |
| GENERAL MERCHANDISE | (D) | | | |
| FOOD STORES | 4 | 12 | 108,203 | 9,016 |
| AUTO DEALERS-SERVICE STATIONS | 5 | 25 | 192,942 | 7,717 |
| EATING & DRINKING | 15 | 146 | 861,874 | 5,903 |
| MISC RETAIL | (D) | | | |
| FINANCE,INSURANCE,REAL ESTATE | 4 | 23 | 274,496 | 11,935 |
| BANKING | (D) | | | |
| INSURANCE AGENTS | (D) | | | |
| REAL ESTATE | (D) | | | |
| SERVICES | 21 | 83 | 355,648 | 4,285 |
| HOTELS & LODGING | 5 | 34 | 124,067 | 3,649 |
| PERSONAL SERVICES | (D) | | | |
| BUSINESS SERVICES | (D) | | | |
| AUTO REPAIR SERVICES | (D) | | | |
| MISC REPAIR SERVICES | (D) | | | |
| MOTION PICTURES | (D) | | | |
| AMUSEMENT & RECREATION SERVICES | (D) | | | |
| HEALTH SERVICES | 3 | 9 | 89,072 | 9,896 |
| SOCIAL SERVICES | (D) | | | |
| MEMBERSHIP ORGANIZATIONS | (D) | | | |
| PRIVATE HOUSEHOLDS | (D) | | | |
| MISC SERVICES | (D) | | | |
| GOVERNMENT | 19 | 357 | 5,294,594 | 14,831 |
| STATE | 5 | 39 | 851,058 | 21,822 |
| LOCAL | 8 | 225 | 2,799,661 | 12,442 |
| FEDERAL | 6 | 91 | 1,643,873 | 18,064 |

(D) INDICATES DISCLOSURE SUPRESSION.

SOURCE: TABLE 5.9 MONTANA DEPT. OF LABOR AND INDUSTRY, RESEARCH AND ANALYSIS BUR. MONTANA ANNUAL AVERAGE EMPLOYMENT, WAGES AND CONTRIBUTIONS. COMPUTER TAPE.

- TABLE 6.4 -

*PERSONAL INCOME BY MAJOR SOURCE AND EARNINGS BY INDUSTRY: 1981 - 1986

(THOUSANDS OF CURRENT DOLLARS)

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| INCOME BY PLACE OF RESIDENCE | | | | | | |
| TOTAL PERSONAL INCOME | 32,864 | 33,380 | 33,185 | 31,429 | 26,543 | 27,331 |
| NONFARM PERSONAL INCOME | 32,167 | 32,788 | 32,738 | 31,010 | 26,227 | 27,024 |
| FARM INCOME 1/ | 697 | 592 | 447 | 419 | 316 | 307 |
| POPULATION (THOUSANDS) 2/ | 3.7 | 3.7 | 3.7 | 3.5 | 3.5 | 3.6 |
| PER CAPITA PERSONAL INCOME (DOLLARS) | 8,994 | 9,108 | 9,015 | 8,883 | 7,502 | 7,697 |
| DERIVATION OF TOTAL PERSONAL INCOME | | | | | | |
| EARNINGS BY PLACE OF WORK | 21,519 | 22,164 | 23,589 | 21,954 | 15,967 | 18,830 |
| LESS: PERSONAL CONT. FOR SOCIAL INSUR. 3/ | 1,494 | 1,522 | 1,556 | 1,418 | 1,053 | 1,166 |
| PLUS: ADJUSTMENT FOR RESIDENCE | 96 | 475 | 184 | 233 | 468 | 632 |
| EQUALS: NET EARN. BY PLACE OF RESIDENCE | 20,121 | 21,117 | 22,217 | 20,769 | 15,382 | 18,296 |
| PLUS: DIVIDENDS, INTEREST, AND RENT 4/ | 4,470 | 4,286 | 3,621 | 3,372 | 3,520 | 3,151 |
| PLUS: TRANSFER PAYMENTS | 8,273 | 7,977 | 7,347 | 7,288 | 7,641 | 5,884 |
| EARNINGS BY PLACE OF WORK | | | | | | |
| COMPONENTS OF EARNINGS | | | | | | |
| WAGES AND SALARIES | 16,554 | 17,345 | 18,571 | 17,373 | 12,881 | 14,936 |
| OTHER LABOR INCOME | 1,548 | 1,632 | 1,798 | 1,669 | 1,113 | 1,282 |
| PROPRIETORS' INCOME 5/ | 3,417 | 3,187 | 3,220 | 2,912 | 1,973 | 2,612 |
| FARM | 537 | 435 | 291 | 264 | 159 | 151 |
| NONFARM | 2,880 | 2,752 | 2,929 | 2,648 | 1,814 | 2,461 |
| EARNINGS BY INDUSTRY | | | | | | |
| FARM | 697 | 592 | 447 | 419 | 316 | 307 |
| NONFARM | 20,822 | 21,572 | 23,142 | 21,535 | 15,651 | 18,523 |
| PRIVATE | 15,124 | 15,629 | 17,296 | 15,744 | 10,302 | 13,644 |
| AG.SERV.,FOREST.,FISHING,HUNTING,TRAPPING | 277 | 164 | 363 | (D) | (D) | 190 |
| AGRICULTURAL SERVICES | (L) | (L) | (L) | (L) | (L) | (L) |
| FORESTRY, FISHING, HUNTING, TRAPPING | 274 | 156 | 359 | (D) | (D) | 185 |
| FORESTRY | 265 | 148 | 358 | (D) | (D) | 181 |
| FISHING, HUNTING, TRAPPING | (L) | (L) | (L) | (L) | (L) | (L) |
| MINING | 92 | (L) | (L) | (L) | (L) | 126 |
| COAL MINING | 0 | 0 | 0 | 0 | 0 | 0 |
| OIL AND GAS EXTRACTION | (D) | (L) | (L) | (L) | (L) | (L) |
| METAL MINING | (D) | 0 | 0 | 0 | (L) | (D) |
| NONMETALLIC MINERALS, EXCEPT FUELS | 0 | 0 | 0 | 0 | 0 | (D) |
| CONSTRUCTION | 1,765 | 1,580 | 2,548 | 2,437 | 775 | 490 |
| GENERAL BUILDING CONTRACTORS | (D) | 249 | (D) | 279 | 132 | 89 |
| HEAVY CONSTRUCTION CONTRACTORS | (D) | 1,151 | (D) | 2,034 | 467 | 199 |

- TABLE 6.4 (CONTINUED) -

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| SPECIAL TRADE CONTRACTORS | 287 | 180 | 158 | 124 | 176 | 202 |
| MANUFACTURING | 5,980 | 6,918 | 7,970 | 7,036 | 4,237 | 7,357 |
| NONDURABLE GOODS | (D) | (D) | 0 | (D) | (D) | 0 |
| FOOD AND KINDRED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| TEXTILE MILL PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| APPAREL AND OTHER TEXTILE PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| PAPER AND ALLIED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| PRINTING AND PUBLISHING | (D) | (D) | 0 | (D) | (D) | 0 |
| CHEMICALS AND ALLIED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| PETROLEUM AND COAL PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| TOBACCO MANUFACTURES | 0 | 0 | 0 | 0 | 0 | 0 |
| RUBBER AND MISC. PLASTICS PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| LEATHER AND LEATHER PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| DURABLE GOODS | (D) | (D) | 7,970 | (D) | (D) | 7,357 |
| LUMBER AND WOOD PRODUCTS | 5,890 | (D) | (D) | 7,032 | 4,237 | 7,357 |
| FURNITURE AND FIXTURES | (D) | 0 | 0 | 0 | 0 | 0 |
| PRIMARY METAL INDUSTRIES | 0 | 0 | 0 | 0 | 0 | 0 |
| FABRICATED METAL PRODUCTS | 0 | 0 | (D) | (D) | (D) | 0 |
| MACHINERY, EXCEPT ELECTRICAL | 76 | 75 | 0 | 0 | 0 | 0 |
| ELECTRIC AND ELECTRONIC EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANS. EQUIP. EXCL. MOTOR VEHICLES | 0 | 0 | 0 | 0 | 0 | 0 |
| MOTOR VEHICLES AND EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| STONE, CLAY, AND GLASS PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| INSTRUMENTS AND RELATED PRODUCTS | 0 | 0 | 0 | 0 | 0 | 0 |
| MISC. MANUFACTURING INDUSTRIES | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION AND PUBLIC UTILITIES | 1,659 | 1,681 | 1,583 | 1,356 | 1,619 | 1,704 |
| RAILROAD TRANSPORTATION | 827 | 876 | 899 | 824 | 876 | 951 |
| TRUCKING AND WAREHOUSING | 419 | 465 | (D) | 359 | 593 | 591 |
| WATER TRANSPORTATION | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER TRANSPORTATION | (D) | (D) | (L) | (L) | (L) | (D) |
| LOCAL & INTERURBAN PASSENGER TRANSIT | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION BY AIR | 0 | (D) | 0 | 0 | 0 | 0 |
| PIPELINES, EXCEPT NATURAL GAS | 0 | 0 | 0 | 0 | 0 | 0 |
| TRANSPORTATION SERVICES | (D) | (L) | (L) | (L) | (L) | (D) |
| COMMUNICATION | (D) | (D) | (D) | (D) | (D) | (D) |
| ELECTRIC, GAS, AND SANITARY SERVICES | 360 | 251 | 156 | (D) | (D) | 112 |
| WHOLESALE TRADE | 142 | 146 | 216 | (D) | (D) | 114 |
| RETAIL TRADE | 2,570 | 2,608 | 2,512 | 2,383 | 2,271 | 2,458 |
| BUILDING MATERIALS AND HARDWARE | 92 | 90 | 92 | 59 | 78 | 70 |
| GENERAL MERCHANDISE STORES | (L) | (D) | (D) | (D) | (D) | (D) |
| FOOD STORES | 608 | 297 | 335 | 312 | 275 | 242 |
| AUTOMOTIVE DEALERS & SERVICE STATIONS | 696 | 642 | 442 | 373 | 454 | (D) |
| APPAREL AND ACCESSORY STORES | 58 | 56 | 62 | 63 | (L) | (L) |
| FURNITURE AND HOME FURNISHINGS STORES | (L) | (L) | (L) | (L) | (L) | (L) |
| EATING AND DRINKING PLACES | (D) | (D) | (D) | (D) | (D) | 1,139 |
| MISCELLANEOUS RETAIL STORES | (D) | 128 | 133 | 119 | 136 | 108 |
| FINANCE, INSURANCE, AND REAL ESTATE | 414 | 383 | 400 | 355 | 284 | 327 |
| BANKING AND CREDIT AGENCIES | (D) | (D) | (D) | (D) | (D) | (D) |
| OTHER FINANCE, INSUR., & REAL ESTATE | (D) | (D) | (D) | (D) | (D) | (D) |

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| SECURITY & COMMODITY BROKERS & SERVICES | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE CARRIERS | 0 | 0 | 0 | 0 | 0 | 0 |
| INSURANCE AGENTS, BROKERS, & SERVICES | 67 | (D) | 54 | (L) | (L) | (L) |
| REAL ESTATE | (D) | (L) | (D) | (D) | (D) | (D) |
| COMBINED REAL ESTATE, INSURANCE, ETC. | 0 | 0 | 0 | 0 | 0 | 0 |
| HOLDING & OTHER INVESTMENT COMPANIES | (L) | (L) | (L) | (L) | (L) | (L) |
| SERVICES | 2,225 | 2,106 | 1,681 | 1,167 | 788 | 878 |
| HOTELS AND OTHER LODGING PLACES | (D) | (D) | (D) | (D) | (D) | (L) |
| PERSONAL SERVICES | 88 | 85 | 63 | 61 | 62 | (L) |
| PRIVATE HOUSEHOLDS | 0 | 0 | 0 | 0 | 0 | 0 |
| BUSINESS SERVICES | 55 | 76 | 72 | 54 | (L) | (L) |
| AUTO REPAIR, SERVICES, AND GARAGES | 251 | 252 | 235 | 204 | 136 | 312 |
| MISCELLANEOUS REPAIR SERVICES | 258 | 240 | 167 | 130 | (L) | (L) |
| AMUSEMENT AND RECREATION SERVICES | (L) | (L) | (L) | (D) | (D) | (D) |
| MOTION PICTURES | 63 | 58 | (L) | (D) | (D) | (L) |
| HEALTH SERVICES | 949 | 936 | 645 | 277 | 225 | 183 |
| LEGAL SERVICES | 53 | 50 | (L) | (L) | (L) | (L) |
| EDUCATIONAL SERVICES | (L) | (L) | (L) | (L) | (L) | (L) |
| SOCIAL SERVICES | (D) | (D) | (D) | (D) | (D) | (D) |
| MUSEUMS, BOTANICAL, ZOOLOGICAL GARDENS | 0 | 0 | 0 | 0 | 0 | 0 |
| MEMBERSHIP ORGANIZATIONS | 133 | 134 | 134 | 114 | 109 | (D) |
| MISCELLANEOUS PROFESSIONAL SERVICES | 131 | 106 | 86 | 77 | 67 | 97 |
| GOVERNMENT AND GOVERNMENT ENTERPRISES | 5,698 | 5,943 | 5,846 | 5,791 | 5,349 | 4,879 |
| FEDERAL, CIVILIAN | 1,666 | 1,958 | 1,878 | 1,791 | 1,657 | 1,474 |
| MILITARY | 111 | 97 | 94 | 84 | 63 | 57 |
| STATE AND LOCAL | 3,921 | 3,888 | 3,874 | 3,916 | 3,629 | 3,348 |

(D) NOT SHOWN TO AVOID DISCLOSURE OF CONFIDENTIAL INFORMATION; (L) LESS THAN $50,000. ESTIMATES ARE INCLUDED IN TOTALS.

*BASED ON 1972 STANDARD INDUSTRIAL CLASSIFICATION (SIC).

1/FARM INCOME CONSISTS OF PROPRIETORS' NET FARM INCOME, THE WAGES OF HIRED FARM LABOR, THE PAY-IN-KIND OF HIRED FARM LABOR, AND THE SALARIES OF OFFICERS OF CORPORATE FARMS.

2/MIDYEAR POPULATION ESTIMATES OF THE BUREAU OF THE CENSUS. ESTIMATES FOR 1981-86 REFLECT REVISIONS AVAILABLE AS OF MARCH 1988.

3/PERSONAL CONTRIBUTIONS FOR SOCIAL INSURANCE ARE INCLUDED IN EARNINGS BY TYPE AND INDUSTRY BUT EXCLUDED FROM PERSONAL INCOME.

4/INCLUDES THE CAPITAL CONSUMPTION ADJUSTMENT FOR RENTAL INCOME OF PERSONS.

5/INCLUDES THE INVENTORY VALUATION AND CAPITAL CONSUMPTION ADJUSTMENTS.

SOURCE: TABLE 6.4 U.S. DEPARTMENT OF COMMERCE, BUR. OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COMPUTER TAPE, DERIVED.

- TABLE 6.5 -

*PERSONAL INCOME BY PLACE OF RESIDENCE: 1980 - 1986

(THOUSANDS OF CONSTANT 1986 DOLLARS)

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 |
|---|---|---|---|---|---|---|---|
| MONTANA | 9,680,542 | 9,317,888 | 9,433,637 | 9,336,744 | 9,278,798 | 9,495,052 | 9,290,684 |
| MINERAL | 32,864 | 34,127 | 35,087 | 34,507 | 30,338 | 33,024 | 32,766 |

- TABLE 6.6 -

*PERSONAL INCOME IN SELECTED YEARS (CONSTANT 1986 DOLLARS); PERCENT CHANGE FROM PREVIOUS YEAR: 1977 - 1986

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 |
|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 3.9 | -1.2 | 1.0 | .6 | -2.3 | 2.2 | -1.1 | .4 | 10.3 | 2.3 |
| MINERAL | -3.7 | -2.7 | 1.7 | 13.7 | -8.1 | .8 | -7.1 | 3.5 | 3.5 | -1.9 |

- TABLE 6.7 -

PERSONAL INCOME IN SELECTED YEARS (CURRENT DOLLARS); PERCENT CHANGE FROM PREVIOUS YEAR: 1977 - 1986

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 |
|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 6.2 | 2.1 | 4.9 | 4.8 | 3.3 | 11.6 | 9.5 | 9.7 | 18.3 | 9.0 |
| MINERAL | -1.5 | .6 | 5.6 | 18.4 | -2.9 | 10.1 | 2.9 | 13.0 | 11.0 | 4.5 |

- TABLE 6.8 -

PER CAPITA PERSONAL INCOME, PERCENT OF NATIONAL AVERAGE: 1977 - 1986

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 |
|---|---|---|---|---|---|---|---|---|---|---|
| MONTANA | 80.8 | 79.4 | 82.6 | 86.1 | 87.8 | 90.2 | 90.0 | 90.2 | 91.9 | 88.0 |
| MINERAL | 61.4 | 65.5 | 68.7 | 73.4 | 65.3 | 70.3 | 68.5 | 71.7 | 72.1 | 76.3 |

*OATA IS FROM TABLE 6.4 AND IS DEFLATED, USING NATIONAL IMPLICIT PRICE DEFLATOR FOR PERSONAL CONSUMPTION EXPENDITURES (INDEX, 1986 = 100); DERIVED FROM INDICES PUBLISHED MONTHLY IN SURVEY OF CURRENT BUSINESS, U.S. DEPT. OF COMMERCE.

SOURCE: TABLE 6.5 U.S. DEPT. OF COMMERCE, BUR. OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COMPUTER TAPE, DERIVED.
TABLE 6.6 IBID
TABLE 6.7 IBID
TABLE 6.8 IBID

- TABLE 6.9 -
TRANSFER PAYMENTS: 1981 - 1986
(THOUSANDS OF DOLLARS)

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| TOTAL TRANSFER PAYMENTS | 8,273 | 7,977 | 7,347 | 7,288 | 7,641 | 5,884 |
| GOVERNMENT PAYMENTS TO INDIVIDUALS | 7,903 | 7,605 | 7,000 | 6,982 | 7,357 | 5,603 |
| RET. & DISAB. INSUR. BENEFIT PAYMENTS | 4,638 | 4,443 | 4,066 | 3,886 | 3,567 | 3,176 |
| OLD-AGE, SURV. & DISABILITY INSUR. PAY. | 3,080 | 2,919 | 2,676 | 2,534 | 2,314 | 2,062 |
| RAILROAD RETIREMENT & DISABILITY PAY. | 449 | 471 | 461 | 449 | 456 | 441 |
| FEDERAL CIVIL. EMPLOYEE RETIREMENT PAY. | 325 | 330 | 281 | 295 | 226 | 169 |
| MILITARY RETIREMENT PAYMENTS | 160 | 158 | 144 | 155 | 166 | 135 |
| STATE & LOCAL GOVT. EMPLOYEE RET. PAY. | 386 | 340 | 324 | 305 | 296 | 260 |
| WORKERS' COMP. PAY. (FEDERAL & STATE) | 238 | 225 | 180 | 148 | 109 | 109 |
| OTHER GOVT. DISAB. INSUR. & RET. PAY. 1/ | 0 | 0 | 0 | 0 | 0 | 0 |
| MEDICAL PAYMENTS 2/ | 1,588 | 1,422 | 1,277 | 1,252 | 1,567 | 1,054 |
| INCOME MAINTENANCE BENEFIT PAYMENTS | 585 | 524 | 467 | 477 | 490 | 393 |
| SUPPL. SECURITY INCOME (SSI) PAYMENTS | 61 | (L) | (L) | (L) | (L) | (L) |
| AID TO FAMILIES WITH DEP. CHILD.(AFDC) | 190 | 168 | 141 | 151 | 165 | 114 |
| FOOD STAMPS | 168 | 161 | 154 | 174 | 199 | 159 |
| OTHER INCOME MAINTENANCE 3/ | 166 | 148 | 133 | 108 | 82 | 78 |
| UNEMPLOYMENT INSURANCE BENEFIT PAYMENTS | 512 | 663 | 674 | 885 | 1,303 | 598 |
| STATE UNEMPLOYMENT INSUR. COMPENSATION | 455 | 602 | 602 | 769 | 1,209 | 531 |
| UNEMP. COMP. FOR FED. CIV. EMPL. (UCFE) | (L) | (L) | 56 | 87 | 69 | (L) |
| UNEMP. COMPENSATION FOR RR EMPLOYEES | (L) | (L) | (L) | (L) | (L) | (L) |
| UNEMP. COMPENSATION FOR VETERANS (UCX) | (L) | (L) | (L) | (L) | 0 | (L) |
| OTHER UNEMPLOYMENT COMPENSATION 4/ | 0 | 0 | 0 | (L) | (L) | (L) |
| VETERANS BENEFIT PAYMENTS | 550 | 513 | 477 | 448 | 388 | 343 |
| VETS PENSIONS & COMP. PAY. | 486 | 447 | 445 | 413 | 352 | 295 |
| EDUC ASST TO VETS, DEPEND., & SURV. 5/ | (L) | (L) | (L) | (L) | (L) | (L) |
| VETERANS LIFE INSURANCE BENEFIT PAY. | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER ASSISTANCE TO VETERANS 6/ | 0 | 0 | 0 | 0 | 0 | 0 |
| FED EDUC & TRNG ASST PAY (EXCL VETS) 7/ | (L) | (L) | (L) | (L) | (L) | (L) |
| OTHER PAYMENTS TO INDIVIDUALS 8/ | (L) | (L) | (L) | (L) | (L) | (L) |
| PAYMENTS TO NONPROFIT INSTITUTIONS | 213 | 215 | 195 | 175 | 160 | 170 |
| FEDERAL GOVERNMENT PAYMENTS | 53 | (L) | 50 | (L) | (L) | 52 |
| STATE AND LOCAL GOVERNMENT PAYMENTS 9/ | 83 | 84 | 76 | 71 | 73 | 74 |
| BUSINESS PAYMENTS | 77 | 84 | 69 | 59 | (L) | (L) |
| BUSINESS PAYMENTS TO INDIVIDUALS 10/ | 157 | 157 | 152 | 131 | 124 | 111 |

(L) -LESS THAN $50,000. ESTIMATES ARE INCLUDED IN TOTALS.

1/INCLUDES TEMPORARY DISABILITY PAYMENTS AND BLACK LUNG PAYMENTS.

2/CONSISTS OF MEDICARE PAYMENTS, MEDICAL VENDOR PAYMENTS, AND CHAMPUS PAYMENTS.

3/INCLUDES GENERAL ASSISTANCE, EMERGENCY ASSISTANCE, REFUGEE ASSISTANCE, FOSTER HOME CARE PAYMENTS, EARNED INCOME TAX CREDITS, AND ENERGY ASSISTANCE.

4/CONSISTS OF TRADE READJUSTMENT ALLOWANCE PAYMENTS, REDWOOD PARK BENEFIT PAYMENTS, PUBLIC SERVICE EMPLOYMENT BENEFIT PAYMENTS, AND TRANSITIONAL BENEFIT PAYMENTS.

5/INCLUDES VETERANS' READJUSTMENT BENEFIT PAYMENTS AND EDUCATIONAL ASSISTANCE TO SPOUSES AND CHILDREN OF DISABLED OR DECEASED VETERANS.

6/INCLUDES PAYMENTS TO PARAPLEGICS, PAYMENTS FOR AUTOS AND CONVEYANCES FOR DISABLED VETERANS, VETERANS' AID, AND VETERANS' BONUSES.

7/INCLUDES FEDERAL FELLOWSHIP PAYMENTS (NATIONAL SCIENCE FOUNDATION, FELLOWSHIPS AND TRAINEESHIPS, SUBSISTENCE PAYMENTS TO STATE MARITIME ACADEMY CADETS, AND OTHER FEDERAL FELLOWSHIPS), INTEREST SUBSIDY ON HIGHER EDUCATION LOANS, BASIC EDUCATIONAL OPPORTUNITY GRANTS, AND JOB CORPS PAYMENTS.

8/INCLUDES BUREAU OF INDIAN AFFAIRS PAYMENTS, EDUCATION EXCHANGE PAYMENTS, COMPENSATION OF SURVIVORS OF PUBLIC SAFETY OFFICERS, COMPENSATION OF VICTIMS OF CRIME, ALASKA PERMANENT FUND DIVIDEND PAYMENTS & OTHER SPECIAL PAYMENTS TO INDIVIDUALS.

9/CONSISTS OF STATE AND LOCAL GOVERNMENT PAYMENTS FOR FOSTER HOME CARE SUPERVISED BY PRIVATE AGENCIES, STATE AND LOCAL GOVERNMENT EDUCATIONAL ASSISTANCE PAYMENTS TO NONPROFIT INSTITUTIONS, AND OTHER STATE AND LOCAL GOVERNMENT PAYMENTS TO NONPROFIT INSTITUTIONS.

10/INCLUDES CONSUMER BAD DEBTS, PERSONAL INJURY PAYMENTS TO INDIVIDUALS OTHER THAN EMPLOYEES, AND OTHER BUSINESS TRANSFER PAYMENTS.

SOURCE: TABLE 6.9 U.S. DEPT. OF COMMERCE, BUR. OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COMPUTER TAPE.

- TABLE 7.2 -

FEOERAL FUNOS DISTRIBUTEO BY SELECTED EXECUTIVE BRANCH AGENCIES: FISCAL YEARS 1985 - 1987

(DOLLAR AMOUNTS IN THOUSANOS)

| | 1987 | | | 1986 | | 1985 | |
|---|---|---|---|---|---|---|---|
| | MONTANA TOTAL | COUNTY AMOUNT | COUNTY RANK | MONTANA TOTAL | COUNTY AMOUNT | MONTANA TOTAL | COUNTY AMOUNT |
| TOTAL FEDERAL FUNDS | 4,169,639 | 12,604 | 47 | 3,674,568 | 17,144 | 3,472,248 | 9,489 |
| SALARIES & WAGES | 425,446 | 1,421 | 34 | 412,891 | 1,344 | 406,320 | 1,419 |
| PROCUREMENT CONTRACTS | 183,967 | 1,657 | 18 | 157,897 | 1,500 | 201,939 | 326 |
| INOIVIDUAL OIRECT PMTS. RET. & OISABIL.* | 978,037 | 4,821 | 38 | 937,128 | 4,681 | 892,790 | 4,372 |
| OTHER INDIVIDUAL DIRECT PAYMENTS | 314,651 | 1,111 | 42 | 294,277 | 1,034 | 273,953 | 922 |
| NON-INDIVIDUAL DIRECT PAYMENTS | 435,209 | 31 | 55 | 420,202 | 39 | 410,152 | 27 |
| GRANTS | 568,107 | 2,136 | 39 | 570,351 | 7,245 | 542,186 | 1,344 |
| DIRECT LOANS | 218,922 | 1 | 56 | 114,892 | 4 | 111,287 | 7 |
| GUARANTEED/INSURED LOANS | 727,074 | 1,426 | 41 | 464,622 | 1,297 | 336,167 | 1,072 |
| INSURANCE | 318,226 | | | 302,308 | | 297,454 | |
| FEDERAL AGENCIES | | | | | | | |
| AGRICULTURE | 1,031,594 | 280 | 55 | 875,161 | 248 | 867,017 | 175 |
| COMMERCE | 2,780 | | | 2,321 | | 1,927 | |
| OEFENSE | 189,314 | 29 | 32 | 152,073 | 58 | 185,603 | 2 |
| EOUCATION | 139,851 | 92 | 43 | 128,612 | 69 | 116,252 | 127 |
| ENERGY | 2,227 | | | 3,594 | | 6,372 | |
| HEALTH ANO HUMAN SERVICES | 1,115,750 | 4,804 | 40 | 1,040,754 | 4,440 | 990,215 | 4,089 |
| HOUSING ANO URBAN OEVELOPMENT | 555,309 | 1,066 | 33 | 296,648 | 379 | 151,263 | 466 |
| INTERIOR | 14,598 | | | 10,411 | | 12,616 | |
| JUSTICE | 2,315 | | | 996 | | 760 | |
| LABOR | 33,009 | 64 | 25 | 32,008 | 53 | 31,649 | 38 |
| TRANSPORTATION | 125,928 | 1,420 | 24 | 137,799 | 6,536 | 145,572 | 692 |
| TREASURY | 304 | 1 | 49 | 21,939 | 97 | 20,144 | 85 |
| ENVIRONMENTAL PROTECTION AGENCY | 12,721 | | | 9,841 | | 13,982 | |
| POSTAL SERVICE | 100,566 | 308 | 49 | 100,252 | 303 | 97,665 | 300 |
| VETERANS AOMINISTRATION | 97,657 | 551 | 29 | 91,149 | 588 | 75,419 | 491 |
| **UNDIFFERENTIATED | 745,716 | 3,989 | | 771,010 | 4,373 | 755,792 | 3,024 |

*RETIREMENT ANO DISABILITY.

**SALARIES ANO PROCUREMENT CONTRACTS FOR AGENCIES OTHER THAN THE DEFENSE OEPARTMENT ANO POSTAL SERVICE.

SOURCE: TABLE 7.2 U.S. BUR. OF THE CENSUS. CONSOLIDATED FEDERAL FUNDS REPORTS. COMPUTER TAPES.

- TABLE 7.4 -
PROPERTY TAX BASE, COMPONENT PERCENTAGES: 1985 - 1988

| | TOTAL TAXABLE VALUE (DOLLARS) | PER-CENT | LAND AND IMPROVEMENTS (PERCENT) | PERSONAL PROPERTY EXCEPT LIVESTOCK (PERCENT) | LIVESTOCK (PERCENT) | NET PROCEEDS, ROYALTIES, AND GROSS PROCEEDS (PERCENT) | UTILITIES (PERCENT) |
|---|---|---|---|---|---|---|---|
| 1988 | | | | | | | |
| MONTANA | 1,942,949,796 | 100.0 | 40.7 | 14.7 | 1.1 | 21.1 | 22.4 |
| MINERAL | 7,747,312 | 100.0 | 26.5 | 17.3 | .2 | .0 | 56.0 |
| 1987 | | | | | | | |
| MONTANA | 2,000,744,543 | 100.0 | 40.2 | 15.4 | 1.1 | 19.2 | 24.2 |
| MINERAL | 8,595,158 | 100.0 | 24.6 | 11.9 | .2 | .0 | 63.3 |
| 1986 | | | | | | | |
| MONTANA | 2,306,286,659 | 100.0 | 35.3 | 14.0 | 1.0 | 30.6 | 19.1 |
| MINERAL | 5,611,013 | 100.0 | 37.4 | 16.4 | .3 | .0 | 46.0 |
| 1985 | | | | | | | |
| MONTANA | 2,370,133,344 | 100.0 | 33.9 | 15.1 | 1.1 | 32.4 | 17.5 |
| MINERAL | 4,647,049 | 100.0 | 48.0 | 21.2 | .4 | .0 | 30.4 |

PERCENTAGES MAY NOT EQUAL THE TOTAL (100.0) DUE TO ROUNDING.

SOURCE: TABLE 7.4 MONTANA DEPT. OF REVENUE. BIENNIAL REPORTS, DERIVED.

- TABLE 7.5 -

PROPERTY TAXES LEVIED FOR ALL PURPOSES: 1985 - 1988

| | | 1988 | 1987 | 1986 | 1985 |
|---|---|---|---|---|---|
| TOTAL LEVIED FOR STATE PURPOSES | (DOLLARS) | 46,541 | 52,710 | 34,986 | 26,637 |
| UNIVERSITY MILLAGE | | 46,541 | 51,560 | 33,665 | 25,232 |
| LIVESTOCK | | 1,618* | 1,150 | 1,321 | 1,405 |
| TOTAL LEVIED FOR COUNTY PURPOSES | (DOLLARS) | 673,243 | 735,806 | 501,514 | 354,477 |
| GENERAL FUND | | 209,437 | 232,020 | 151,491 | 125,471 |
| ROAD FUND | | 0 | 0 | 0 | 0 |
| BRIDGE FUND | | 0 | 0 | 468 | 0 |
| POOR FUND | | 93,083 | 103,120 | 67,330 | 55,764 |
| BOND INTEREST AND SINKING | | 21,374 | 11,661 | 13,114 | 10,900 |
| COUNTY FAIR | | 11,523 | 9,537 | 7,826 | 3,243 |
| COUNTY LIBRARY | | 26,371 | 25,007 | 16,348 | 13,340 |
| AGRICULTURAL EXTENSION SERVICE | | 25,291 | 20,440 | 20,975 | 18,154 |
| HOSPITAL | | 47,900 | 77,340 | 48,018 | 13,941 |
| PLANNING | | 5,952 | 24,376 | 16,324 | 1,081 |
| HEALTH AND SANITARY | | 10,897 | 9,731 | 6,545 | 2,436 |
| AIRPORT | | 12,289 | 8,294 | 1,193 | 1,867 |
| DISTRICT COURT | | 31,028 | 34,373 | 22,092 | 15,055 |
| WEED CONTROL | | 10,832 | 13,128 | 10,826 | 4,323 |
| SENIOR CITIZENS | | 7,757 | 8,593 | 5,611 | 4,647 |
| OTHER | | 159,509 | 158,186 | 113,353 | 84,255 |
| TOTAL LEVIED FOR SCHOOL PURPOSES | (DOLLARS) | 1,736,528 | 1,770,153 | 1,432,073 | 1,130,522 |
| ELEMENTARY COUNTY-WIDE | | 1,054,499 | 1,071,925 | 872,901 | 697,007 |
| HIGH SCHOOL COUNTY-WIDE | | 682,029 | 698,228 | 559,172 | 433,515 |
| TOTAL LEVIED FOR DISTRICTS | (DOLLARS) | 98,941 | 88,597 | 85,643 | 77,385 |
| FIRE DISTRICTS (INCLUDING FOREST FIRES) | | 54,939 | 45,760 | 46,797 | 41,238 |
| MISCELLANEOUS DISTRICTS | | 44,002 | 42,837 | 38,846 | 36,147 |
| TOTAL LEVIED FOR CITIES AND TOWNS | (DOLLARS) | 81,401 | 83,618 | 84,467 | 79,868 |
| GENERAL | | 81,401 | 83,618 | 84,467 | 79,868 |
| SPECIAL IMPROVEMENT DISTRICT | | 0 | 0 | 0 | 0 |
| GRAND TOTAL, ALL TAXES FOR ALL PURPOSES | (DOLLARS) | 2,636,654 | 2,730,884 | 2,138,683 | 1,668,889 |

*THE 1987 LEGISLATURE REPEALED THE STATE MILL LEVY ON LIVESTOCK. THE AMOUNTS COLLECTED ARE NO LONGER A PROPERTY TAX, BUT ARE A FEE IN LIEU OF TAX. THEY ARE SHOWN HERE FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INCLUDED IN PROPERTY TAX TOTALS.

SOURCE: TABLE 7.5 MONTANA DEPT. OF REVENUE. BIENNIAL REPORTS.

- TABLE 8.1 -

SOCIAL SECURITY BENEFITS: DECEMBER 1985 AND DECEMBER 1986

| | - BENEFICIARIES BY TYPE - | | | | - AMOUNT OF MONTHLY CASH BENEFITS PAID - | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | RETIRED WORKER | DISABLED WORKER | WIDOW, WIDOWER OR PARENT | CHILDREN AND/OR SPOUSE | TOTAL ($1,000) | RETIRED WORKER ($1,000) | DISABLED WORKER ($1,000) | WIDOW, WIDOWER, OR PARENT ($1,000) | CHILDREN AND/OR SPOUSE ($1,000) |
| 1986 | | | | | | | | | | |
| MONTANA | 129,070 | 77,710 | 8,830 | 17,630 | 24,900 | 55,659 | 37,378 | 4,363 | 7,805 | 6,314 |
| MINERAL | 450 | (D) | (D) | (D) | (D) | 190 | (D) | (D) | (D) | (D) |
| 1985 | | | | | | | | | | |
| MONTANA | 126,560 | 75,934 | 8,491 | 17,134 | 25,001 | 53,317 | 35,510 | 4,141 | 7,332 | 6,331 |
| MINERAL | 602 | 355 | 50 | 74 | 123 | 247 | 161 | 25 | 29 | 29 |

NUMBERS DO NOT ADD EXACTLY TO TOTAL BECAUSE OF ROUNDING.
(D) DATA WITHHELD TO AVOID DISCLOSURE.

SOURCE: TABLE 8.1 U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION, OFFICE OF RESEARCH AND STATISTICS. DASDI BENEFICIARIES BY STATE AND COUNTY (ANNUAL).

- TABLE 8.3 -

SELECTED PUBLIC ASSISTANCE AND MEDICAL ASSISTANCE PROGRAMS:

FISCAL YEARS 1984 - 1988

| | ALL PROGRAMS TOTAL DOLLAR PAYMENTS | ***AFDC TOTAL DOLLAR PAYMENTS | AVERAGE DOLLAR PAYMENT* | MEDICAID TOTAL DOLLAR PAYMENTS | AVERAGE DOLLAR PAYMENT* | FOOD STAMP TOTAL DOLLAR PAYMENTS | AVERAGE DOLLAR PAYMENT* | PUBLIC ASSISTANCE PROGRAMS ****TOTAL DOLLAR PAYMENTS |
|---|---|---|---|---|---|---|---|---|
| 1988 | | | | | | | | |
| **MONTANA | 224,337,588 | 38,326,657 | 332 | 141,472,929 | 449 | 35,193,719 | 135 | 9,344,283 |
| MINERAL | 1,030,222 | 181,648 | 338 | 588,312 | 428 | 180,841 | 136 | 79,421 |
| 1987 | | | | | | | | |
| **MONTANA | 208,071,827 | 36,754,398 | 329 | 129,362,487 | 432 | 32,805,167 | 123 | 9,149,775 |
| MINERAL | 1,013,450 | 207,694 | 330 | 525,413 | 324 | 207,035 | 128 | 73,308 |
| 1986 | | | | | | | | |
| **MONTANA | 180,256,130 | 33,947,454 | 326 | 105,584,751 | 411 | 31,508,409 | 121 | 9,215,536 |
| MINERAL | 916,553 | 192,954 | 343 | 487,050 | 422 | 185,536 | 143 | 51,013 |
| 1985 | | | | | | | | |
| **MONTANA | 165,531,884 | 28,513,319 | 312 | 97,402,234 | 427 | 30,978,867 | 120 | 8,637,264 |
| MINERAL | 819,938 | 131,243 | 321 | 501,456 | 522 | 152,830 | 127 | 34,409 |
| 1984 | | | | | | | | |
| **MONTANA | 150,584,797 | 26,135,196 | 306 | 88,843,344 | 413 | 28,623,754 | 116 | 6,982,503 |
| MINERAL | 722,807 | 134,890 | 321 | 411,032 | 422 | 147,309 | 118 | 29,576 |

COUNTY AND STATE FIGURES ARE NOT EXACT DUE TO ROUNDING.

*AVERAGE PAYMENT IS MONTHLY.

**INCLUDES INSTITUTIONS AND UNSPECIFIED COUNTIES.

***AID TO FAMILIES WITH DEPENDENT CHILDREN.

****PUBLIC ASSISTANCE PROGRAMS NOT DELINEATED INCLUDE GENERAL ASSISTANCE, GENERAL RELIEF MEDICAL, AND BURIAL (TRANSIENT RELIEF IS EXCLUDED). BEGINNING WITH FISCAL YEAR 1984, COUNTIES WERE GIVEN THE CHOICE OF ADMINISTERING THESE PROGRAMS THEMSELVES OR HAVING THEM ADMINISTERED BY THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES. AFTER 1986 THE DEPARTMENT NO LONGER COLLECTED STATISTICS FOR THE COUNTY-ADMINISTERED PROGRAMS; FROM 1987 ONWARD, ONLY PAYMENTS FROM STATE-ADMINISTERED PUBLIC ASSISTANCE PROGRAMS APPEAR HERE.

SOURCE: TABLE 8.3 MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, MANAGEMENT OPERATIONS BUR. COMPUTER TAPE.

- TABLE 8.4 -

OLD-AGE, SURVIVORS, DISABILITY, AND HEALTH INSURANCE BENEFICIARIES BY TYPE, AGE AND SEX OF BENEFICIARIES: END OF DECEMBER 1985 AND 1986

| SOCIAL SECURITY BENEFICIARIES | END OF DEC. 1986 | END OF DEC. 1985 |
|---|---|---|
| TOTAL BENEFICIARIES IN CURRENT PAYMENT STATUS | 45D | 6D2 |
| RETIRED WORKERS | (D) | 355 |
| DISABLED WORKERS | (D) | 5D |
| SPOUSES OF RETIRED OR DISABLED WORKERS | (D) | 55 |
| CHILDREN OF RETIRED, DISABLED, OR DECEASED WORKERS | (D) | 68 |
| WIDOWS, WIDOWERS, OR PARENTS | (D) | 74 |
| BENEFICIARIES BY AGE GROUP | | |
| UNDER AGE 62 | | 132 |
| AGE 62 AND OVER* | | 470 |
| MALE | | 218 |
| FEMALE | | 252 |
| BENEFICIARIES BY AGE GROUP | | |
| UNDER AGE 65 | (D) | |
| AGE 65 AND OVER** | (D) | |
| MALE | (D) | |
| FEMALE | (D) | |

(D) DATA WITHHELD TO AVOID DISCLOSURE.
*AGE/SEX DATA AVAILABLE FOR PERSONS AGE 62 AND OVER ONLY.
**AGE/SEX DATA AVAILABLE FOR PERSONS AGE 65 AND OVER ONLY.

SOURCE: TABLE 8.4 U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION, OFFICE OF RESEARCH AND STATISTICS. OASDI BENEFICIARIES BY STATE AND COUNTY (ANNUAL).

- TABLE 8.5 -

OLD-AGE, SURVIVORS, DISABILITY, AND HEALTH INSURANCE MONTHLY CASH BENEFITS BY TYPE, AGE, AND SEX OF BENEFICIARIES: END OF DECEMBER 1985 AND 1986

| | END OF DEC. 1986 ($1,000) | END OF DEC. 1985 ($1,000) |
|---|---|---|
| TOTAL MONTHLY CASH BENEFITS PAID | 190 | 247 |
| RETIRED WORKERS | (D) | 161 |
| DISABLED WORKERS | (D) | 25 |
| SPOUSES OF RETIRED OR DISABLED WORKERS | (D) | 10 |
| CHILDREN OF RETIRED, DISABLED, OR DECEASED WORKERS | (D) | 19 |
| WIDOWS, WIDOWERS, OR PARENTS | (D) | 29 |
| MONTHLY CASH BENEFITS BY BENEFICIARY AGE GROUP | | |
| UNDER AGE 62 | | 49 |
| AGE 62 AND OVER* | | 198 |
| MALE | | 110 |
| FEMALE | | 88 |
| MONTHLY CASH BENEFITS BY BENEFICIARY AGE GROUP | | |
| UNDER AGE 65 | (D) | |
| AGE 65 AND OVER** | (D) | |
| MALE | (D) | |
| FEMALE | (D) | |

NUMBERS DO NOT ADD EXACTLY TO TOTAL BECAUSE OF ROUNDING.
(D) DATA WITHHELD TO AVOID DISCLOSURE.
*AGE/SEX DATA AVAILABLE FOR PERSONS AGE 62 AND OVER ONLY.
**AGE/SEX DATA AVAILABLE FOR PERSONS AGE 65 AND OVER ONLY.

SOURCE: TABLE 8.5 U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION, OFFICE OF RESEARCH AND STATISTICS. OASDI BENEFICIARIES BY STATE AND COUNTY (ANNUAL).

- TABLE 8.7 -

*SUPPLEMENTAL SECURITY INCOME PROGRAM: 1984 - 1986

| | **RECIPIENT UNITS | | | PAYMENTS FOR MONTH (THOUSANDS OF DOLLARS) | | |
|---|---|---|---|---|---|---|
| | TOTAL | AGED | BLIND AND DISABLED | TOTAL | AGED | BLIND AND DISABLED |
| DECEMBER 1986 | 26 | 8 | 18 | 7 | 1 | 6 |
| DECEMBER 1985 | 24 | 8 | 16 | 4 | 1 | 3 |
| DECEMBER 1984 | 20 | 8 | 12 | 3 | 1 | 2 |

*SSI ESTABLISHED BY 1972 AMENDMENTS TO THE SOCIAL SECURITY ACT. PROGRAM PROVIDES MINIMUM INCOME FOR THE AGED, BLIND, AND DISABLED.

**ADULTS AND CHILDREN; ADULT UNITS MAY BE EITHER INDIVIDUALS OR COUPLES.

SOURCE: TABLE 8.7 U.S. DEPT. OF HEALTH AND HUMAN SERVICES, SOCIAL SECURITY ADMINISTRATION. SUPPLEMENTAL SECURITY INCOME, STATE AND COUNTY DATA (ANNUAL).

- TABLE 8.8 -
AID TO FAMILIES WITH DEPENDENT CHILDREN (AFDC) AND MEDICAL ASSISTANCE (MEDICAID):
FISCAL YEARS 1984 - 1988

| YEAR | AFDC - TOTAL PAYMENTS FISCAL YEAR (DOLLARS) | AFDC - AVERAGE NO. CASES PER MONTH | AFDC - AVERAGE MONTHLY PAYMENT (DOLLARS) | MEDICAID - TOTAL PAYMENTS FISCAL YEAR (DOLLARS) | MEDICAID - AVERAGE NO. CASES PER MONTH | MEDICAID - AVERAGE MONTHLY PAYMENT (DOLLARS) |
|---|---|---|---|---|---|---|
| 1988 | 181,648 | 45 | 338 | 588,312 | 115 | 428 |
| 1987 | 207,694 | 52 | 330 | 525,413 | 135 | 324 |
| 1986 | 192,954 | 47 | 343 | 487,050 | 96 | 422 |
| 1985 | 131,243 | 34 | 321 | 501,456 | 80 | 522 |
| 1984 | 134,890 | 35 | 321 | 411,032 | 81 | 422 |

- TABLE 8.9 -
HOUSEHOLDS RECEIVING FOOD STAMPS AND VALUE OF STAMPS:
FISCAL YEARS 1984 - 1988

| YEAR | AVERAGE NUMBER PUBLIC ASSISTANCE HOUSEHOLD CASES PER MONTH | AVERAGE NUMBER NON-ASSISTANCE HOUSEHOLD CASES PER MONTH | AVERAGE MONTHLY PAYMENT PER CASE (DOLLARS) | TOTAL PAYMENTS FISCAL YEAR (DOLLARS) |
|---|---|---|---|---|
| 1988 | 45 | 66 | 136 | 180,841 |
| 1987 | 60 | 75 | 128 | 207,035 |
| 1986 | 42 | 66 | 143 | 185,536 |
| 1985 | 31 | 69 | 127 | 152,830 |
| 1984 | 32 | 71 | 118 | 147,309 |

COUNTY AND STATE FIGURES ARE NOT EXACT DUE TO ROUNDING.

SOURCE: TABLE 8.8 MONTANA DEPT. OF SOCIAL AND REHABILITATION SERVICES, MANAGEMENT OPERATIONS BUR. COMPUTER TAPE.
SOURCE: TABLE 8.9 IBID.

- TABLE 9.2A -
*AMOUNT OF LAND IN FARMS: 1982 AND 1987

| | TOTAL LAND AREA (ACRES) | **ALL FARMS FARMS | TOTAL ACREAGE | % OF TOTAL LAND AREA | AVERAGE SIZE (ACRES) | FARMS WITH SALES OF $10,000 OR MORE FARMS | TOTAL ACREAGE | % OF TOTAL LAND AREA | AVERAGE SIZE (ACRES) |
|---|---|---|---|---|---|---|---|---|---|
| 1987 | | | | | | | | | |
| MONTANA | 93,050,880 | 24,568 | 60,203,993 | 64.7 | 2,451 | 15,868 | 54,373,863 | 58.4 | 3,427 |
| MINERAL | 778,240 | 58 | 14,517 | 1.9 | 250 | 15 | 6,496 | .8 | 433 |
| 1982 | | | | | | | | | |
| MONTANA | 93,050,880 | 23,570 | 60,539,209 | 65.1 | 2,568 | 15,467 | 53,404,255 | 57.4 | 3,453 |
| MINERAL | 778,240 | 81 | 17,886 | 2.3 | 221 | 14 | 5,587 | .7 | 399 |

- TABLE 9.2B -
***AVERAGE VALUE OF FARM LAND AND BUILDINGS: 1982 AND 1987

| | AVERAGE VALUE, ALL FARMS $ PER FARM | $ PER ACRE | AVERAGE VALUE, FARMS WITH SALES OF $10,000 OR MORE $ PER FARM | $ PER ACRE |
|---|---|---|---|---|
| 1987 | | | | |
| MONTANA | 505,526 | 205 | 676,269 | 197 |
| MINERAL | 250,655 | 1,001 | 385,000 | 889 |
| 1982 | | | | |
| MONTANA | 677,995 | 259 | 906,576 | 259 |
| MINERAL | 203,556 | 922 | 268,071 | 672 |

*CURRENT DEFINITION OF FARM IS ANY PLACE FROM WHICH $1,000 OR MORE OF AGRICULTURAL PRODUCTS WERE PRODUCED AND SOLD OR NORMALLY WOULD HAVE BEEN SOLD DURING THE CENSUS YEAR.
**INCLUDES ABNORMAL FARMS (INSTITUTIONAL FARMS, EXPERIMENTAL AND RESEARCH FARMS, AND INDIAN RESERVATIONS).
***DATA BASED ON A SAMPLE OF FARMS.

SOURCE: TABLE 9.2A U.S. BUR. OF THE CENSUS. 1987 CENSUS OF AGRICULTURE, ADVANCE REPORT. COMPUTER TAPE.
TABLE 9.2B IBID.

- TABLE 9.7 -
FARM INCOME AND EXPENSES: 1981 - 1986
(THOUSANDS OF DOLLARS)

| | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 |
|---|---|---|---|---|---|---|
| CASH RECEIPTS FROM MARKETINGS | 970 | 1,075 | 866 | 913 | 664 | 583 |
| TOTAL LIVESTOCK AND PRODUCTS | 764 | 776 | 702 | 688 | 428 | 381 |
| TOTAL CROPS | 206 | 299 | 164 | 225 | 236 | 202 |
| OTHER INCOME | 222 | 243 | 261 | 242 | 254 | 232 |
| GOVERNMENT PAYMENTS | (L) | (L) | (L) | (L) | (L) | (L) |
| IMPUTED INCOME AND RENT RECEIVED* | 203 | 235 | 248 | 227 | 239 | 224 |
| PRODUCTION EXPENSES | 693 | 684 | 757 | 837 | 750 | 719 |
| FEED PURCHASED | 105 | 122 | 139 | 171 | 129 | 140 |
| LIVESTOCK PURCHASED | 130 | 107 | 104 | 128 | 80 | 72 |
| SEED PURCHASED | (L) | (L) | (L) | (L) | (L) | (L) |
| FERT. AND LIME (INCL. AG. CHEM.) | (L) | (L) | (L) | (L) | (L) | (L) |
| PETROLEUM PRODUCTS PURCHASED | (L) | 61 | 66 | 70 | 73 | 77 |
| HIRED FARM LABOR EXPENSES** | 73 | 74 | 73 | 71 | 74 | 70 |
| ALL OTHER PRODUCTION EXPENSES*** | 324 | 300 | 352 | 376 | 373 | 333 |
| VALUE OF INVENTORY CHANGE | 68 | - 189 | - 53 | (L) | (L) | 69 |
| LIVESTOCK | (L) | - 112 | (L) | (L) | (L) | (L) |
| CROPS | 74 | - 77 | (L) | (L) | (L) | (L) |
| DERIVATION OF FARM LABOR AND PROPRIETORS' INCOME: | | | | | | |
| TOTAL CASH RECEIPTS AND OTHER INCOME | 1,192 | 1,318 | 1,127 | 1,155 | 918 | 815 |
| LESS: TOTAL PRODUCTION EXPENSES | 693 | 684 | 757 | 837 | 750 | 719 |
| REALIZED NET INCOME | 499 | 634 | 370 | 318 | 168 | 96 |
| PLUS: VALUE OF INVENTORY CHANGE | 68 | - 189 | - 53 | (L) | (L) | 69 |
| TOTAL NET INCOME INCL. CORPORATE FARMS | 567 | 445 | 317 | 309 | 183 | 165 |
| LESS: CORPORATE FARMS | (L) | (L) | (L) | (L) | (L) | (L) |
| PLUS: STATISTICAL ADJUSTMENT | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL NET FARM PROPRIETORS' INCOME | 537 | 435 | 291 | 264 | 159 | 151 |
| PLUS: FARM WAGES AND PERQUISITES | 154 | 152 | 151 | 150 | 151 | 152 |
| PLUS: FARM OTHER LABOR INCOME | (L) | (L) | (L) | (L) | (L) | (L) |
| TOTAL FARM LABOR AND PROPRIETORS' INCOME | 697 | 592 | 447 | 419 | 316 | 307 |

(L) LESS THAN $50,000. ESTIMATES ARE INCLUDED IN TOTALS.
*INCLUDES IMPUTED INCOME SUCH AS GROSS RENTAL VALUE OF DWELLINGS AND VALUE OF HOME CONSUMPTION AND OTHER FARM RELATED INCOME COMPONENTS SUCH AS MACHINE HIRE AND CUSTOM WORK INCOME, RENTAL INCOME AND INCOME FROM FOREST PRODUCTS.
**CONSISTS OF HIRED WORKERS' CASH WAGES, SOCIAL SECURITY, PERQUISITES, AND CONTRACT LABOR, MACHINE HIRE AND CUSTOM WORK EXPENSES.
***INCLUDES REPAIR AND OPERATION OF MACHINERY; DEPRECIATION, INTEREST, RENT AND TAXES; AND OTHER MISCELLANEOUS EXPENSES.

SOURCE: TABLE 9.7 U.S. DEPT. OF COMMERCE, BUR. OF ECONOMIC ANALYSIS, REGIONAL ECONOMIC INFORMATION SYSTEM. COMPUTER TAPE.

- TABLE 9.8 -

COUNTY RANK IN THE STATE'S AGRICULTURE: 1984 - 1987

| | | 1987 | RANK | 1986 | RANK | 1985 | RANK | 1984 | RANK |
|---|---|---|---|---|---|---|---|---|---|
| LIVESTOCK INVENTORY | | | | | | | | | |
| ALL CATTLE AND CALVES | (JAN. 1) | 1,200 | 52 | 1,200 | 42 | 1,500 | 53 | 1,800 | 54 |
| STOCK SHEEP AND LAMBS | (JAN. 1) | 100 | 43 | 100 | 44 | 100 | 46 | 200 | 47 |
| HOGS AND PIGS | (DEC. 1) | NA | NA | 200 | 36 | 100 | 37 | 100 | 35 |
| CROP PRODUCTION | | | | | | | | | |
| ALL WHEAT | (BUSHELS) | 4,000 | 55 | 8,700 | 54 | 6,700 | 54 | 2,400 | 54 |
| WINTER WHEAT | | 4,000 | 52 | 6,600 | 53 | 3,800 | 50 | 2,400 | 52 |
| SPRING WHEAT EXCEPT DURUM | | | | 2,100 | 55 | 2,900 | 54 | 148,700 | 33 |
| BARLEY | (BUSHELS) | | | 7,500 | 55 | 9,700 | 55 | 3,400 | 56 |
| OATS | (BUSHELS) | | | 11,100 | 53 | 3,800 | 54 | 3,400 | 55 |
| ALL HAY | (TONS) | 9,500 | 52 | 6,200 | 54 | 3,800 | 55 | 4,300 | 56 |
| SUGAR BEETS | (TONS) | 0 | .. | 0 | .. | 0 | .. | 0 | .. |

NA NOT AVAILABLE.

SOURCE: TABLE 9.8 MONTANA CROP AND LIVESTOCK REPORTING SERVICE. MONTANA AGRICULTURAL STATISTICS (ANNUAL).

- TABLE 9.9 -

TAXABLE VALUE OF AGRICULTURAL LAND AND IMPROVEMENTS: 1985 - 1988

| | 1988 TAXABLE VALUE ($1000) | COUNTY RANK | 1987 TAXABLE VALUE ($1000) | 1986 TAXABLE VALUE ($1000) | 1985 TAXABLE VALUE ($1000) |
|---|---|---|---|---|---|
| AGRICULTURAL LAND | 219,409 | 55 | 223,733 | 227,007 | 284,747 |
| IRRIGATED | 18,188 | 46 | 18,660 | 18,479 | 21,300 |
| NON-IRRIGATED | 7,259 | 53 | 7,206 | 7,199 | 6,823 |
| GRAZING LAND | 13,466 | 56 | 14,256 | 13,698 | 30,538 |
| WILD HAY LAND | 17,009 | 51 | 16,680 | 16,843 | 16,796 |
| TIMBERLAND | 163,487 | 8 | 166,931 | 170,788 | 209,290 |
| IMPROVEMENTS | 213,607 | 53 | 204,859 | 203,063 | 268,803 |

... NOT APPLICABLE.

SOURCE: TABLE 9.9 MONTANA DEPT. OF REVENUE. BIENNIAL REPORTS.

- TABLE 10.6 -

EMPLDYEES, PAYRDLL, AND ESTABLISHMENTS, BY SELECTED INDUSTRY GRDUPS: 1986

| | *EMPLDYEES, WEEK INCLUDING MARCH 12 | ANNUAL PAYRDLL ($1DDD) | ESTABLISHMENTS, BY EMPLDYMENT SIZE | | | | |
|---|---|---|---|---|---|---|---|
| | | | TDTAL | **1-4 | 5-19 | 2D-99 | 1DD DR MORE |
| TDTAL | 757 | 8,851 | 94 | 63 | 2D | 1D | 1 |
| AGRICULTURAL SERVICES, FORESTRY, FISHERIES | A | (D) | 1 | 1 | | | |
| FDRESTRY | A | (D) | 1 | 1 | | | |
| CDNTRACT CDNSTRUCTIDN | 13 | 304 | 6 | 5 | 1 | | |
| GENERAL BUILDING CDNTRACTDRS | A | (D) | 1 | 1 | | | |
| HEAVY CONSTRUCTIDN CDNTRACTDRS | A | (D) | 4 | 3 | 1 | | |
| SPECIAL TRADE CDNTRACTDRS | A | (D) | 1 | 1 | | | |
| MANUFACTURING | 227 | 4,6D2 | 12 | 5 | 4 | 2 | 1 |
| LUMBER AND WDDD PRDDUCTS | C | (D) | 11 | 4 | 4 | 2 | 1 |
| PRINTING AND PUBLISHING | A | (D) | 1 | 1 | | | |
| TRANSPORTATIDN AND OTHER PUBLIC UTILITIES | A | (D) | 6 | 5 | 1 | | |
| LDCAL AND INTERURBAN PASSENGER TRANSIT | A | (D) | 1 | 1 | | | |
| TRUCKING AND WAREHDUSING | A | (D) | 3 | 2 | 1 | | |
| CDMMUNICATIDN | A | (D) | 1 | 1 | | | |
| ELECTRIC, GAS, AND SANITARY SERVICES | A | (D) | 1 | 1 | | | |
| RETAIL TRADE | 232 | 1,644 | 33 | 23 | 6 | 4 | |
| BUILDING MATERIALS AND GARDEN SUPPLIES | A | (D) | 1 | | 1 | | |
| FOOD STDRES | B | (D) | 6 | 4 | 1 | 1 | |
| AUTDMDTIVE DEALERS AND SERVICE STATIDNS | 77 | 550 | 9 | 5 | 3 | 1 | |
| FURNITURE AND HDME FURNISHINGS | B | (D) | 1 | | | 1 | |
| EATING AND DRINKING PLACES | 19 | 1D8 | 11 | 11 | | | |
| MISCELLANEDUS RETAIL | B | (D) | 5 | 3 | 1 | 1 | |
| FINANCE, INSURANCE, AND REAL ESTATE | A | (D) | 2 | 1 | 1 | | |
| BANKING | A | (D) | 2 | 1 | 1 | | |
| SERVICES | 163 | 1,338 | 22 | 14 | 6 | 2 | |
| HDTELS AND DTHER LDDGING PLACES | B | (D) | 3 | 1 | 2 | | |
| BUSINESS SERVICES | B | (D) | 3 | 2 | | 1 | |
| AUTD REPAIR, SERVICES, AND GARAGES | A | (D) | 1 | 1 | | | |
| MDTIDN PICTURES | A | (D) | 1 | 1 | | | |
| HEALTH SERVICES | 7D | 716 | 7 | 5 | 1 | 1 | |
| SDCIAL SERVICES | 1D | 44 | 4 | 3 | 1 | | |
| MEMBERSHIP ORGANIZATIDNS | 26 | 62 | 3 | 1 | 2 | | |
| UNCLASSIFIED ESTABLISHMENTS | 93 | 471 | 12 | 9 | 1 | 2 | |

EMPLDYEES, PAYRDLL, AND ESTABLISHMENTS, BY SELECTED INDUSTRY GRDUPS: 1985

| | *EMPLDYEES, WEEK INCLUDING MARCH 12 | ANNUAL PAYRDLL ($1DDD) | ESTABLISHMENTS, BY EMPLDYMENT SIZE | | | | |
|---|---|---|---|---|---|---|---|
| | | | TDTAL | **1-4 | 5-19 | 2D-99 | 1DD OR MORE |
| TDTAL | 8D6 | 9,867 | 1D4 | 67 | 28 | 8 | 1 |

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| AGRICULTURAL SERVICES, FORESTRY, FISHERIES | A | (D) | 1 | 1 | | | |
| FORESTRY | A | (D) | 1 | 1 | | | |
| CONTRACT CONSTRUCTION | 1D | 269 | 7 | 6 | 1 | | |
| HEAVY CONSTRUCTION CONTRACTORS | 8 | 239 | 4 | 3 | 1 | | |
| SPECIAL TRADE CONTRACTORS | 2 | 3D | 3 | 3 | | | |
| MANUFACTURING | 310 | 5,767 | 20 | 12 | 5 | 2 | 1 |
| LUMBER AND WOOD PRODUCTS | E | (D) | 18 | 1D | 5 | 2 | 1 |
| PRINTING AND PUBLISHING | A | (D) | 2 | 2 | | | |
| TRANSPORTATION AND OTHER PUBLIC UTILITIES | 15 | 247 | 6 | 5 | 1 | | |
| LOCAL AND INTERURBAN PASSENGER TRANSIT | A | (D) | 1 | 1 | | | |
| TRUCKING AND WAREHOUSING | A | (D) | 3 | 2 | 1 | | |
| COMMUNICATION | A | (D) | 1 | 1 | | | |
| ELECTRIC, GAS, AND SANITARY SERVICES | A | (D) | 1 | 1 | | | |
| RETAIL TRADE | 258 | 1,721 | 34 | 19 | 10 | 5 | |
| BUILDING MATERIALS AND GARDEN SUPPLIES | A | (D) | 1 | | 1 | | |
| FOOD STORES | 47 | 394 | 6 | 3 | 2 | 1 | |
| AUTOMOTIVE DEALERS AND SERVICE STATIONS | 57 | 415 | 8 | 4 | 3 | 1 | |
| FURNITURE AND HOME FURNISHINGS | B | (D) | 1 | | | 1 | |
| EATING AND DRINKING PLACES | 74 | 3D1 | 13 | 9 | 3 | 1 | |
| MISCELLANEOUS RETAIL | B | (D) | 5 | 3 | 1 | 1 | |
| FINANCE, INSURANCE, AND REAL ESTATE | B | (D) | 2 | | 2 | | |
| BANKING | B | (D) | 2 | | 2 | | |
| SERVICES | 144 | 1,198 | 21 | 14 | 6 | 1 | |
| HOTELS AND OTHER LODGING PLACES | B | (D) | 3 | 1 | 2 | | |
| PERSONAL SERVICES | A | (D) | 1 | 1 | | | |
| BUSINESS SERVICES | B | (D) | 3 | 2 | 1 | | |
| AUTO REPAIR, SERVICES, AND GARAGES | A | (D) | 1 | 1 | | | |
| MOTION PICTURES | A | (D) | 1 | 1 | | | |
| HEALTH SERVICES | B | (D) | 5 | 3 | 1 | 1 | |
| SOCIAL SERVICES | 17 | 77 | 4 | 2 | 2 | | |
| MEMBERSHIP ORGANIZATIONS | A | (D) | 2 | 2 | | | |
| MISCELLANEOUS SERVICES | A | (D) | 1 | 1 | | | |
| UNCLASSIFIED ESTABLISHMENTS | 49 | 325 | 13 | 10 | 3 | | |

EMPLOYEES, PAYROLL, AND ESTABLISHMENTS, BY SELECTED INDUSTRY GROUPS: 1984

| | *EMPLOYEES, WEEK INCLUDING MARCH 12 | ANNUAL PAYROLL ($1000) | ESTABLISHMENTS, BY EMPLOYMENT SIZE | | | | |
|---|---|---|---|---|---|---|---|
| | | | TOTAL | **1-4 | 5-19 | 20-99 | 100 OR MORE |
| TOTAL | 576 | 6,596 | 101 | 69 | 25 | 7 | |
| AGRICULTURAL SERVICES, FORESTRY, FISHERIES | A | (D) | 1 | 1 | | | |
| FORESTRY | A | (D) | 1 | 1 | | | |
| CONTRACT CONSTRUCTION | 2 | 122 | 7 | 7 | | | |
| HEAVY CONSTRUCTION CONTRACTORS | A | (D) | 5 | 5 | | | |
| SPECIAL TRADE CONTRACTORS | A | (D) | 2 | 2 | | | |
| MANUFACTURING | 2D6 | 3,156 | 19 | 1D | 6 | 3 | |
| LUMBER AND WOOD PRODUCTS | C | (D) | 18 | 9 | 6 | 3 | |
| PRINTING AND PUBLISHING | A | (D) | 1 | 1 | | | |

| | | | | | | |
|---|---|---|---|---|---|---|
| TRANSPORTATION AND OTHER PUBLIC UTILITIES | 10 | 150 | 5 | 5 | | |
| LOCAL AND INTERURBAN PASSENGER TRANSIT | A | (D) | 1 | 1 | | |
| TRUCKING AND WAREHOUSING | A | (D) | 2 | 2 | | |
| COMMUNICATION | A | (D) | 1 | 1 | | |
| ELECTRIC, GAS, AND SANITARY SERVICES | A | (D) | 1 | 1 | | |
| WHOLESALE TRADE | B | (D) | 2 | 1 | | 1 |
| WHOLESALE TRADE-DURABLE GOODS | A | (D) | 1 | 1 | | |
| WHOLESALE TRADE-NONDURABLE GOODS | B | (D) | 1 | | | 1 |
| RETAIL TRADE | 188 | 1,423 | 35 | 23 | 10 | 2 |
| BUILDING MATERIALS AND GARDEN SUPPLIES | A | (D) | 2 | 1 | 1 | |
| FOOD STORES | 33 | 338 | 7 | 5 | 2 | |
| AUTOMOTIVE DEALERS AND SERVICE STATIONS | 21 | 136 | 5 | 4 | 1 | |
| FURNITURE AND HOME FURNISHINGS | A | (D) | 1 | | 1 | |
| EATING AND DRINKING PLACES | 64 | 434 | 15 | 10 | 4 | 1 |
| MISCELLANEOUS RETAIL | B | (D) | 5 | 3 | 1 | 1 |
| FINANCE, INSURANCE, AND REAL ESTATE | B | (D) | 2 | | 2 | |
| BANKING | B | (D) | 2 | | 2 | |
| SERVICES | 103 | 1,044 | 19 | 13 | 5 | 1 |
| HOTELS AND OTHER LODGING PLACES | B | (D) | 3 | 1 | 2 | |
| PERSONAL SERVICES | A | (D) | 1 | 1 | | |
| BUSINESS SERVICES | B | (D) | 3 | 2 | | 1 |
| AUTO REPAIR, SERVICES, AND GARAGES | A | (D) | 1 | 1 | | |
| HEALTH SERVICES | 15 | 409 | 5 | 4 | 1 | |
| SOCIAL SERVICES | 13 | 102 | 4 | 2 | 2 | |
| MEMBERSHIP ORGANIZATIONS | A | (D) | 2 | 2 | | |
| UNCLASSIFIED ESTABLISHMENTS | 21 | 174 | 11 | 9 | 2 | |

(D) FIGURES WITHHELD TO AVOID DISCLOSURE OF OPERATIONS OF INDIVIDUAL ESTABLISHMENTS; OTHER ALPHABETICS INDICATE EMPLOYMENT-SIZE CLASS: (A)0-19, (B)20-99, (C)100-249, (E)250-499, (F)500-999, (G)1000-2499, (H)2500-4999.

*EXCLUDES GOVERNMENT EMPLOYEES, RAILROAD EMPLOYEES, SELF-EMPLOYED PERSONS, FARM WORKERS, AND DOMESTIC SERVICES WORKERS.

**SIZE CLASS 1 TO 4 INCLUDES ESTABLISHMENTS HAVING PAYROLL BUT NO EMPLOYEES DURING MID-MARCH PAY PERIOD.

SOURCE: TABLE 10.6: U.S. BUR. OF THE CENSUS. COUNTY BUSINESS PATTERNS, 1984, 1985, 1986 MONTANA. COMPUTER TAPES.